

1.1 Senator moves to amend the delete-everything amendment (SCS3887A-7)
1.2 to S.F. No. 3887 as follows:

1.3 Page 3, line 18, delete everything after the period

1.4 Page 3, delete line 19

1.5 Page 5, line 1, delete "0" and insert "768,000" and delete "17,790,000" and insert
1.6 "17,744,000"

1.7 Page 5, line 6, delete "0" and insert "768,000" and delete "6,343,000" and insert
1.8 "6,297,000"

1.9 Page 6, line 23, delete "\$104,000" and insert "\$54,000"

1.10 Page 10, line 8, delete "\$750,000" and insert "\$768,000" and delete "second" and insert
1.11 "first"

1.12 Page 10, line 14, delete "\$1,253,000" and insert "\$2,406,000"

1.13 Page 10, line 20, delete "2027" and insert "2028"

1.14 Page 10, line 23, delete "\$750,000" and insert "\$301,000"

1.15 Page 12, line 17, delete "commissioner" and insert "board"

1.16 Page 19, after line 2, insert:

1.17 "Sec. 1. Minnesota Statutes 2022, section 84.788, subdivision 6, is amended to read:

1.18 Subd. 6. **Registration fees.** (a) The fee for registration of an off-highway motorcycle
1.19 under this section, other than those registered by a dealer or manufacturer under paragraph
1.20 (b) or (c), is ~~\$30~~ \$45 for three years and \$4 for a duplicate or transfer.

1.21 (b) The total registration fee for off-highway motorcycles owned by a dealer and operated
1.22 for demonstration or testing purposes is \$50 per year. Dealer registrations are not transferable.

1.23 (c) The total registration fee for off-highway motorcycles owned by a manufacturer and
1.24 operated for research, testing, experimentation, or demonstration purposes is \$150 per year.
1.25 Manufacturer registrations are not transferable.

1.26 (d) The fees collected under this subdivision must be deposited in the state treasury and
1.27 credited to the off-highway motorcycle account."

1.28 Page 41, after line 31, insert:

2.1 "Sec. 24. Laws 2023, chapter 60, article 3, section 35, is amended to read:

2.2 **Sec. 35. RESOURCE MANAGEMENT; REPORT.**

2.3 (a) By ~~July 15, 2025~~ January 15, 2026, the commissioner of the Pollution Control Agency
2.4 must conduct a study and prepare a report that includes a pathway to implement resource
2.5 management policies, programs, and infrastructure. The commissioner must submit the
2.6 report to the chairs and ranking minority members of the senate and house of representatives
2.7 committees with jurisdiction over environmental policy and finance and energy policy. The
2.8 report must include:

2.9 (1) an overview of how municipal solid waste is currently managed, including how much
2.10 material is generated in the state and is reused, recycled, composted, digested, or disposed
2.11 of;

2.12 (2) a summary of infrastructure, programs, policies, and resources needed to reduce the
2.13 amount of materials disposed of in landfills or incinerators statewide by more than 90 percent
2.14 over a 2021 baseline by 2045 or sooner. The summary must include analysis and
2.15 recommendations of scenarios above Waste-to-Energy on the state's Waste Hierarchy that
2.16 maximizes the environmental benefits when meeting the 90 percent reduction target;

2.17 (3) an analysis of:

2.18 (i) waste prevention program impacts and opportunities;

2.19 (ii) how much additional capacity is needed after prevention for reuse, recycling,
2.20 composting, and anaerobic digestion systems to achieve that goal; and

2.21 (iii) what steps can be taken to implement that additional capacity, including working
2.22 collaboratively with local governments, industry, and community-based organizations to
2.23 invest in such facilities and to work together to seek additional state and federal funding
2.24 assistance;

2.25 (4) strategic programmatic, regulatory, and policy initiatives that will be required to
2.26 produce source reduction, rethink and redesign products and packaging to more efficiently
2.27 use resources, and maximize diversion from disposal of materials in a way that prevents
2.28 pollution and does not discharge to land, water, or air or threaten the environment or human
2.29 health;

2.30 (5) recommendations for reducing the environmental and human health impacts of waste
2.31 management, especially across environmental justice areas as defined under Minnesota
2.32 Statutes, section 115A.03, and ensuring that the benefits of these resource management

investments, including the creation of well-paying green jobs, flow to disadvantaged communities that are marginalized, underserved, and overburdened by pollution and that land, water, air, and climate impacts are considered; and

(6) a review of feasibility, assumptions, costs, and milestones necessary to meet study goals.

(b) The commissioner must obtain input from counties and cities inside and outside the seven-county metropolitan area; reuse, recycling, and composting facilities; anaerobic digestion facilities; waste haulers; environmental organizations; community-based organizations; Tribal representatives; and diverse communities located in environmental justice areas that contain a waste facility. The commissioner must provide for an open public comment period of at least 60 days on the draft report. Written public comments and commissioner responses to all those comments must be included in the final report.

Section 25. Laws 2023, chapter 60, article 8, section 6, subdivision 9, is amended to read:

Subd. 9. **Report to legislature.** No later than ~~March~~ February 15, ~~2025~~ 2026, the commissioner must submit a report to the chairs and ranking minority members of the legislative committees with primary jurisdiction over environment policy and finance on the results of the grant program, including:

(1) any changes in the agency's air-monitoring network that will occur as a result of data developed under the program;

(2) any actions the agency has taken or proposes to take to reduce levels of pollution that impact the areas that received grants under the program; and

(3) any recommendations for legislation, including whether the program should be extended or expanded."

Renumber the sections in sequence and correct the internal references