

1.1 Senator ..... moves to amend S.F. No. 3208 as follows:

1.2 Page 1, delete section 1

1.3 Page 4, line 13, delete "that is located in a county that"

1.4 Page 4, line 14, after "(i)" insert "that is located in a county that"

1.5 Page 5, line 20, after "is" insert "(1)" and after "\$2,000,000" insert ", multiplied by (2)  
1.6 the number of months in a calendar year the individual is subject to the minimum payment  
1.7 under this subdivision, as determined under paragraph (a), divided by 12"

1.8 Page 7, line 6, delete "distributions are made under this subdivision" and insert "tax paid  
1.9 under section 298.015, subdivisions 1 and 2 is distributed"

1.10 Page 7, delete section 8

1.11 Page 10, after line 31, insert:

1.12 "Sec. 9. Minnesota Statutes 2022, section 298.28, is amended by adding a subdivision to  
1.13 read:

1.14 Subd. 16. **Transfer.** Of the amount annually distributed to the Douglas J. Johnson  
1.15 Economic Protection Trust Fund under section 298.28, \$3,500,000 shall be transferred to  
1.16 the Iron Range school consolidation and cooperatively operated school account under  
1.17 subdivision 7a. Any remaining amount of the amount annually distributed to the Douglas  
1.18 J. Johnson Economic Protection Trust Fund shall be transferred to the Iron Range resources  
1.19 and rehabilitation account under subdivision 7. The transfers under this subdivision must  
1.20 be made within ten days of the August payment.

1.21 **EFFECTIVE DATE.** This section is effective beginning with production year 2023."

1.22 Page 11, delete section 12 and insert:

1.23 "Sec. 11. **TRANSFER 2023 DISTRIBUTION ONLY.**

1.24 (a) The fund established under Minnesota Statutes, section 298.28, subdivision 7, shall  
1.25 receive the excess balance remaining in the fund established under Minnesota Statutes,  
1.26 section 298.28, subdivision 6, after the distribution of amounts required under Minnesota  
1.27 Statutes, section 298.28, subdivision 6, for the 2023 distribution. The transfer amount under  
1.28 this section must not exceed \$6,000,000 and must be made within ten days of the August  
1.29 2023 payment. The commissioner of Iron Range resources and rehabilitation must distribute  
1.30 these transferred funds as outlined in this section. The uses listed are not subject to review

2.1 or recommendation by the Iron Range Resources and Rehabilitation Board. The commissioner  
2.2 must distribute the funds for the following uses:

2.3 (1) \$250,000 to St. Louis County for a grant to the St. Louis County Agricultural Society  
2.4 for construction and furnishing of a facility to house a food booth and equipment for the  
2.5 St. Louis County 4-H Club;

2.6 (2) \$100,000 to Alborn Snow Devils Inc. for trail grooming costs and equipment;

2.7 (3) \$300,000 to School District No. 2142, St. Louis County Schools, for the purchase  
2.8 and installation of lights at the Cherry School baseball and softball fields;

2.9 (4) \$150,000 to the Seitaniemi Housebarn and Sisu Heritage Site for facility upgrades;

2.10 (5) \$600,000 to the city of Aurora for downtown beautification projects, as outlined in  
2.11 paragraph (c);

2.12 (6) \$500,000 to School District No. 2142, St. Louis County Schools, for wastewater  
2.13 upgrades at the South Ridge School;

2.14 (7) \$500,000 to the city of Mountain Iron for the Outdoor Recreation Center;

2.15 (8) \$100,000 to the city of Buhl for capital improvements to the city hall;

2.16 (9) \$150,000 to School District No. 712, Mountain Iron-Buhl Public School, for fitness  
2.17 equipment and capital upgrades to the fitness center;

2.18 (10) \$100,000 to the Mesabi Sno Voyageurs Snowmobile Club for trail grooming costs  
2.19 and equipment;

2.20 (11) \$100,000 to the PathBlazers Snowmobile Club for trail grooming costs and  
2.21 equipment;

2.22 (12) \$100,000 to the Ely Igloo Snowmobile Club for trail grooming costs and equipment;

2.23 (13) \$100,000 to the Voyageur Trail Society, Inc. for trail grooming costs and equipment;

2.24 (14) \$200,000 to Veterans On The Lake Resort for cabin accessibility upgrades, a  
2.25 handicap dock, tennis court repaving, and replacement of an underground power cable;

2.26 (15) \$650,000 to School District No. 2142, St. Louis County Schools, for wastewater  
2.27 upgrades at the North Woods School;

2.28 (16) \$200,000 to the City of Babbitt for capital improvements to city-owned buildings;

2.29 (17) \$750,000 to the Boundary Waters Care Center for capital equipment purchases;

3.1 (18) \$800,000 to the Cook County Historical Society to predesign, design, construct,  
3.2 furnish, and equip the renovation of the following Historic Cook County sites: (i) the Cook  
3.3 County History Museum; (ii) the Johnson Heritage Post Art Gallery; (iii) the Bally  
3.4 Blacksmith Shop; (iv) the St. Francis Xavier Church, also known as the Chippewa City  
3.5 Church; and (v) 1930s Nee-Gee Fishing Tug and Fish House; and to complete design for  
3.6 and to construct, furnish, and equip a new collections storage facility in Cook County;

3.7 (19) \$100,000 to the Virginia Community Foundation for the Mesabi Fit Coalition to  
3.8 rehabilitate the former Mesabi Family YMCA building;

3.9 (20) \$50,000 to the United States Hockey Hall of Fame Museum Inc. for capital  
3.10 improvements;

3.11 (21) \$100,000 to the Ranger Snowmobile and ATV Club for trail grooming costs and  
3.12 equipment; and

3.13 (22) \$100,000 to the Crane Lake Voyageurs Snowmobile Club for trail grooming costs  
3.14 and equipment.

3.15 (b) If the amount of the transfer under paragraph (a) is less than \$6,000,000, each of the  
3.16 uses in paragraph (a), clauses (1) to (22), must be proportionally reduced so that the total  
3.17 amount distributed under those clauses does not exceed the amount of the transfer.

3.18 (c) The city of Aurora must use the funds received under this section for improvements  
3.19 to city-owned property in the downtown area and to establish a grant program to businesses  
3.20 for front entrance enhancements and exterior storefront improvements. The grants may  
3.21 award no more than \$25,000 to a business. All improvements under this paragraph must be  
3.22 made along St. Louis County State-Aid Highway 100 (3rd Avenue North and Main Street),  
3.23 from marked Trunk Highway 135 to St. Louis County State-Aid Highway 110.

3.24 (d) The funds under paragraph (a), clause (19), must only be distributed if the Virginia  
3.25 Community Foundation purchases the former Mesabi Family YMCA building.

3.26 **EFFECTIVE DATE.** This section is effective the day following final enactment and  
3.27 applies only to the 2023 distribution.

3.28 **Sec. 12. TRANSFER 2023 DISTRIBUTION ONLY.**

3.29 Of the funds distributed to the Douglas J. Johnson Economic Protection Trust Fund  
3.30 under Minnesota Statutes, section 298.28, for the 2023 distribution only, an amount equal  
3.31 to \$3,500,000 shall be transferred from the Douglas J. Johnson Economic Protection Trust  
3.32 Fund to the Iron Range school consolidation and cooperatively operated school account

4.1 under Minnesota Statutes, section 298.28, subdivision 7a. The transfer must be made within  
4.2 ten days of the August 2023 payment.

4.3 **EFFECTIVE DATE.** This section is effective the day following final enactment and  
4.4 applies only to the 2023 distribution. "

4.5 Renumber the sections in sequence

4.6 Amend the title accordingly