

1.1 Senator moves to amend S.F. No. 1843 as follows:

1.2 Page 1, after line 9, insert:

1.3 "Sec. 2. APPROPRIATION; LAKE SUPERIOR CHIPPEWA TRIBAL
1.4 EMERGENCY MANAGEMENT COORDINATOR.

1.5 \$145,000 in fiscal year 2024 and \$145,000 in fiscal year 2025 are appropriated from the
1.6 general fund to the commissioner of public safety for a grant to the Grand Portage Band of
1.7 Lake Superior Chippewa to establish and maintain a Tribal emergency management
1.8 coordinator under Minnesota Statutes, section 12.25. The base in each of fiscal years 2026
1.9 and 2027 is \$145,000."

1.10 Amend the title accordingly