

1.1 **Senator Champion from the Committee on Jobs and Economic Development, to**
 1.2 **which was referred**

1.3 **S.F. No. 289:** A bill for an act relating to economic development; appropriating money
 1.4 for a filmmaking and film education facility.

1.5 Reports the same back with the recommendation that the bill do pass and be re-referred
 1.6 to the Committee on Capital Investment. Report adopted.

1.7 
 1.8
 (Committee Chair)

1.9 February 13, 2023.....
 1.10 (Date of Committee recommendation)