

# Minnesota State Senate

Housing and Homelessness Prevention Committee

Thursday, March 16, 2023

12:30 PM, Room 1150, Minnesota Senate Bldg.

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## Minutes

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**Present:** Senator Lindsey Port - Chair, Senator Liz Boldon - Vice Chair, Senator Rich Draheim, Senator Eric Lucero, Senator Zaynab Mohamed, Senator Susan Pha, Senator Ann H. Rest

**Absent:** Senator Karin Housley

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Senator Lindsey Port called the meeting to order at 1:17 p.m.

### Call to Order

**S.F. 2337:** Senator Hauschild: Northland Foundation appropriation.

Senator Hauschild provided an overview of the bill

### Testifiers

- Tony Sertich, Northland Foundation

### Discussion

- Tony Sertich, Northland Foundation

Be laid over.

**S.F. 11:** Senator Mohamed: State rent assistance program for low-income, cost-burdened households establishment and appropriation.

Senator Mohamed provided an overview of the bill

Senator Mohamed moved the A2 amendment, motion prevailed, amendment adopted

### Testifiers

- Lee Blons, Beacon Interfaith Housing Collaborative

- Heather Alden, St. Paul Public Schools

- Amanda Woods

- Council Member Mitra Jilali, St. Paul

- Dave Dunn, Olmsted County Housing Director, Minnesota Chapter of the National Association of Housing Redevelopment Officials

- Temi Ogunrinde, Urban Homeworks

### Discussions

- Ben Helvick Anderson, Beacon Housing Collaborative

Be laid over.

**S.F. 2214:** Senator Boldon: Homeownership investments grant program establishment and appropriation.

Senator Boldon provided an overview of the bill

### Testifiers

- Jeff Washburne, City of Lakes Community Land Trust
- Aliyah Primus, PRG, Inc.
- Kevin Gulden, PRG, Inc.
- Noah Hobbs, 1Roof Housing
- Cristen Incitti, Homeownership Minnesota, Habitat for Humanity of Minnesota

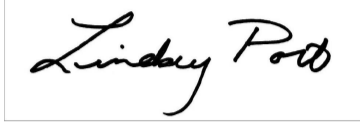
**Discussion**

- Cristen Incitti, Homeownership Minnesota, Habitat for Humanity of Minnesota
- Jeff Washburne, City of Lakes Community Land Trust

**Be laid over.**

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**The meeting was adjourned at 2:32 p.m.**



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**Senator Lindsey Port, Chair**

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**Courtney Schaff, Legislative Assistant**