	03/02/23 12:21 pm	COUNSEL	LP/SC	SCS1471A-2
1.1	Senator moves to amend S.F. No. 1471 as follows:			
1.2	Page 1, delete section 1 and insert:			
1.3	"Section 1. [462A.2095] LEAD SAFE HOMES GRANT PROGRAM.			
1.4	Subdivision 1. Establishment. The	commissioner of the	Minnesota Hous	ing Finance
1.5	Agency must establish and administer a grant program to support making homes safer			
1.6	through lead testing and hazard reduction.			
1.7	Subd. 2. Eligible projects. (a) The commissioner may award a grant under this section			
1.8	for any project that will:			
1.9	(1) provide lead risk assessments con	mpleted by a lead ins	spector or a lead 1	risk assessor
1.10	licensed by the commissioner of health pursuant to section 144.9505 for properties built			
1.11	before 1978 to determine the presence of	of lead hazards;		

(2) provide interim controls to reduce lead health hazards; and

the tenants must have an income below 60 percent of the area median income.

(3) serve low income residents. For multifamily rental properties, at least 50 percent of

(b) The commissioner must give priority to funding projects that serve areas where there

(c) The commissioner must not award a grant unless all other available state and federal

funding sources related to lead testing and hazard reduction for which an applicant is eligible

(d) The commissioner must balance grant awards so that projects occur within and

(e) Up to ten percent of a grant award may be used to administer the grant and provide

Subd. 3. Grant eligibility. A nonprofit organization or unit of local government may

Subd. 4. Short title. This section shall be known as the "Dustin Luke Shields Act.""

Page 2, line 10, delete "\$1,000,000" and insert "\$10,000,000" and delete "\$1,000,000"

outside metropolitan counties as defined in section 473.121, subdivision 4.

are high concentrations of lead poisoning in children based on information provided by the

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commissioner of health.

are used.

and insert "\$10,000,000"

Page 2, line 11, delete "pilot"

Section 1.

education and outreach about lead health hazards.

apply for a grant under this section.

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Page 2, line 12, delete "program grants under"

Section 1. 2