02/13/23 11:44 am COUNSEL JW/HF SCS1288A-1

1.1	Senator moves to amend S.F. No. 1288 as follows:
1.2	Page 2, line 2, delete "and"
1.3	Page 2, line 5, delete the period and insert "; and"
1.4	Page 2, after line 5, insert:
1.5	"(6) agree to provide to the commissioner, in a manner and by a date prescribed by the
1.6	commissioner, the type of health care facility for which the award recipient is employed
1.7	following completion of the health technical program and the location of the facility."
1.8	Page 2, after line 19, insert:
1.9	"(2) information about the type of health care facilities for which the award recipients
1.10	are employed following completion of a health technical program and the location of the
1.11	facilities;"
1.12	Page 2, line 20, delete "(2)" and insert "(3)"

Page 2, line 22, delete "(3)" and insert "(4)"

1.13