03/15/23 08:21 am	COUNSEL	AHL/TG	SCS1903A-1

1.1	Senator moves to amend S.F. No. 1903 as follows:
1.2	Page 1, line 9, delete everything after the first "of" and insert "underserved communities."
1.3	Page 1, delete line 10
1.4	Page 2, line 10, delete the second "and"
1.5	Page 2, after line 10, insert:
1.6	"(5) collaborate with youth leaders of each county to identify and contract with the
1.7	appropriate service providers to offer financial coaching, housing navigation, employment,
1.8	education services, and trauma-informed mentoring and support; and"
1.9	Page 2, line 11, delete "(5)" and insert "(6)"
1.10	Page 2, line 29, after "assets" insert "for medical assistance"
1.11	Page 3, line 2, delete "a final" and insert "an annual"

Page 3, line 5, delete "2027" and insert "2024, and each January 15 thereafter"

1.12