

- 1.1 Senator moves to amend S.F. No. 1132 as follows:
- 1.2 Page 1, after line 14, insert:
- 1.3 "Subd. 3. **Report.** (a) Every even-numbered year by February 1, the commissioner must
- 1.4 submit a report to the chairs and ranking minority members of the legislative committees
- 1.5 with jurisdiction over transportation policy and finance regarding the electric vehicle
- 1.6 infrastructure program. At a minimum, the report must include:
- 1.7 (1) an itemization of federal funds spent for the program, including the purpose of the
- 1.8 expenditure and the recipient of the expenditure;
- 1.9 (2) an itemization of state funds spent for the program, including the purpose of the
- 1.10 expenditure and the recipient of the expenditure;
- 1.11 (3) the amount of funds, from any source, that was used for department staff related to
- 1.12 the program;
- 1.13 (4) any changes to the plan that were made since the previous report was submitted;
- 1.14 (5) the locations of electric vehicle infrastructure created with the program, including
- 1.15 the type of infrastructure and whether the infrastructure is on public or private property;
- 1.16 (6) a description of how projects were selected; and
- 1.17 (7) a description of how the commissioner is ensuring electric vehicle infrastructure is
- 1.18 regionally balanced.
- 1.19 (b) The commissioner is not required to submit a report pursuant to this subdivision if,
- 1.20 since the previous report was submitted, no funds have been spent pursuant to this section."
- 1.21 Amend the title accordingly