

1.1 Senator moves to amend S.F. No. 1132 as follows:

1.2 Page 1, line 9, after the period, insert "The commissioner must ensure electric vehicle
1.3 infrastructure is regionally balanced when implementing the program."

1.4 Page 1, after line 14, insert:

1.5 "Subd. 3. **Report.** Annually by February 1, 2023, the commissioner must submit a report
1.6 to the chairs and ranking minority members of the legislative committees with jurisdiction
1.7 over transportation policy and finance regarding the electric vehicle infrastructure program.

1.8 At a minimum, the report must include:

1.9 (1) an itemization of federal funds spent for the program, including the purpose of the
1.10 expenditure and the recipient of the expenditure;

1.11 (2) an itemization of state funds spent for the program, including the purpose of the
1.12 expenditure and the recipient of the expenditure;

1.13 (3) the amount of funds, from any source, that was used for department staff related to
1.14 the program;

1.15 (4) any changes to the plan that were made since the previous report was submitted;

1.16 (5) the locations of electric vehicle infrastructure created with the program, including
1.17 the type of infrastructure and whether the infrastructure is on public or private property;

1.18 (6) a description of how projects were selected; and

1.19 (7) a description of how the commissioner is ensuring electric vehicle infrastructure is
1.20 regionally balanced."

1.21 Amend the title accordingly