

1.1 **Senator Murphy from the Committee on State and Local Government and Veterans,**  
1.2 **to which was referred**

1.3 **S.F. No. 1616:** A bill for an act relating to labor; ratifying SEIU healthcare agreement.

1.4 Reports the same back with the recommendation that the bill be amended as follows:

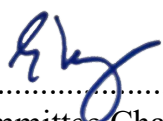
1.5 Page 1, line 7, delete "....." and insert "February 27, 2023"

1.6 Page 1, after line 8, insert:

1.7 "Sec. 2. MEMORANDUMS OF UNDERSTANDING.

1.8 The memorandums of understanding with Service Employees International Union,  
1.9 submitted by the commissioner of management and budget on February 27, 2023, are  
1.10 ratified."

1.11 And when so amended the bill do pass. Amendments adopted. Report adopted.

1.12   
1.13 .....  
(Committee Chair)

1.14 March 2, 2023.....  
1.15 (Date of Committee recommendation)