

1.1 **Senator Murphy from the Committee on State and Local Government and Veterans,**
 1.2 **to which was referred**

1.3 **S.F. No. 1431:** A bill for an act relating to state government; ratifying certain labor
 1.4 agreements and memorandums of understanding.

1.5 Reports the same back with the recommendation that the bill do pass. Report adopted.

1.6
 1.7 (Committee Chair)

1.8 March 2, 2023.....
 1.9 (Date of Committee recommendation)