SJJ/HF

- 1.1 Senator moves to amend S.F. No. 1616 as follows:
- 1.2 Page 1, line 7, delete "....." and insert "February 27, 2023"
- 1.3 Page 1, after line 8, insert:

1.4 "Sec. 2. <u>MEMORANDUMS OF UNDERSTANDING.</u>

- 1.5 The memorandums of understanding with Service Employees International Union,
- 1.6 submitted by the commissioner of management and budget on February 27, 2023, are
- 1.7 <u>ratified.</u>"