

1.1 **Senator Murphy from the Committee on State and Local Government and Veterans,**
1.2 **to which was re-referred**

1.3 **S.F. No. 1031:** A bill for an act relating to Minnesota State High School League;
1.4 modifying the governing board membership; amending Minnesota Statutes 2022, section
1.5 128C.01, subdivision 4.

1.6 Reports the same back with the recommendation that the bill be amended as follows:

1.7 Page 1, line 6, delete "at least" and strike "20" and insert "22"

1.8 Page 1, line 12, strike "14" and insert "16"

1.9 And when so amended the bill do pass and be re-referred to the Committee on Education
1.10 Policy. Amendments adopted. Report adopted.

1.11
1.12 (Committee Chair)

1.13 March 1, 2023.....
1.14 (Date of Committee recommendation)