

1.1 Senator moves to amend S.F. No. 2782 as follows:

1.2 Page 2, line 13, delete "46,561,000" and insert "46,461,000" and delete "43,504,000"
1.3 and insert "43,404,000"

1.4 Page 2, line 16, delete "6,911,000" and insert "6,811,000" and delete "5,227,000" and
1.5 insert "5,127,000"

1.6 Page 2, line 27, , delete "6,972,000" and insert "6,872,000" and delete "6,608,000" and
1.7 insert "6,508,000"

1.8 Page 2, line 29 , delete "5,409,000" and insert "5,309,000" and delete "4,973,000" and
1.9 insert "4,873,000"

1.10 Page 3, line 17, after "base" insert "for this appropriation"

1.11 Page 3, line 23, delete "article 6" and insert "safe workplaces for meat and poultry
1.12 workers"

1.13 Page 3, line 25, delete "to" and insert "for transfer to the commissioner of"

1.14 Page 3, line 27, delete "the purposes" and insert "damages for sexual harassment or
1.15 abuse."

1.16 Page 3, delete line 28

1.17 Page 3, line 29, delete "\$175,000" and insert "\$75,000" and delete "\$175,000" and insert
1.18 "\$75,000"

1.19 Page 3, line 30, after "are" insert "for transfer" and delete "Attorney General's" and insert
1.20 "attorney general"

1.21 Page 3, line 31, delete "Office"

1.22 Page 5, line 6, after "for" insert "transfer to the commissioner of the Department of
1.23 Education for"

1.24 Page 5, after line 30, insert:

1.25 "(3) On January 15 of each year following the
1.26 receipt of a grant, Independent School District
1.27 No. 294, Houston, must submit a written
1.28 report to the chairs and ranking minority
1.29 members of the legislative committees having
1.30 jurisdiction over education and workforce
1.31 development. A grant award and report must

- 2.1 be in accordance with the provisions of
- 2.2 Minnesota Statutes, sections 3.195 and
- 2.3 127A.20. The report must describe students'
- 2.4 experiences with the program. The report must
- 2.5 document the program's spending and the
- 2.6 number of students participating in the
- 2.7 program and entering into the apprenticeship
- 2.8 program. The report must include geographic
- 2.9 and demographic information on the program
- 2.10 participants, make recommendations to
- 2.11 improve the support of career pathways
- 2.12 programs statewide, and make
- 2.13 recommendations to improve student
- 2.14 participation in career pathways programs."
- 2.15 Page 6, line 11, delete "onetime"
- 2.16 Page 6, line 16, after "appropriation" insert "is onetime and"
- 2.17 Page 42, line 22, after "181.79" insert ", 181.85 to 181.89"
- 2.18 Page 70, after line 25, insert:
- 2.19 "(e) This subdivision applies only to claims arising under this section."
- 2.20 Correct the subdivision and section totals and the appropriations by fund