COUNSEL

LP/SC

1.1	Senator moves to amend S.F. No. 2566 as follows:
1.2	Page 3, line 6, delete "expended" and insert "June 30, 2027. By December 15 each year
1.3	until 2027, Urban Homeworks must submit a report to the chairs and ranking minority
1.4	members of the legislative committees having jurisdiction over housing finance and policy.
1.5	The report must include the amount used for (1) acquisition, (2) rehabilitation, and (3)
1.6	construction of housing units, along with the number of housing units acquired, rehabilitated,
1.7	or constructed, and the amount of the appropriation that has been spent. If any home was
1.8	sold or transferred within the year covered by the report, Urban Homeworks must include
1.9	the price at which the home was sold, as well as how much was spent to complete the project
1.10	before sale"

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