

1.1 **Senator Marty from the Committee on Finance, to which was re-referred**

1.2 **S.F. No. 1622:** A bill for an act relating to energy; establishing grant programs to enhance
1.3 the competitiveness of Minnesota entities in obtaining federal money for energy projects;
1.4 creating an account; requiring a report; appropriating money; proposing coding for new law
1.5 in Minnesota Statutes, chapter 216C.

1.6 Reports the same back with the recommendation that the bill be amended as follows:

1.7 Page 2, line 23, after "federal" insert "formula"

1.8 Page 2, line 28, after "utilities" insert "that require a match"

1.9 Page 3, line 5, after "post" insert "and report to the chairs and ranking minority members
1.10 of the legislative committees with jurisdiction over energy finance"

1.11 Page 3, after line 31, insert:

1.12 "(e) The maximum grant award for each entity under subdivision 4 is \$300,000."

1.13 Page 4, delete line 7

1.14 Page 5, line 17, after "evaluation" insert ", including applicants that were denied federal
1.15 or state grant awards and the reason for the denial"

1.16 Page 5, line 24, delete "and"

1.17 Page 5, line 26, delete the period and insert "; and"

1.18 Page 5, after line 26, insert:

1.19 "(9) federal grant program changes that would affect the federal funds available to the
1.20 state and eligible applicants, including changes that would affect the required match for
1.21 receiving federal funds."

1.22 Page 6, line 2, delete "\$156,000,000" and insert "\$115,000,000"

1.23 Page 6, line 5, delete "\$140,000,000" and insert "\$100,000,000"

1.24 Page 6, line 7, delete "\$13,750,000" and insert "\$6,000,000"

1.25 Page 6, after line 12, insert:

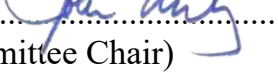
1.26 "(5) \$6,750,000 is for technical assistance to applicants and administration of Minnesota
1.27 Statutes, section 216C.391 by the Department of Commerce; and"

1.28 Page 6, line 13, delete "(5)" and insert "(6)"

1.29 Page 6, line 14, delete "; and" and insert a period

1.30 Page 6, delete lines 15 and 16

2.1 And when so amended the bill do pass. Amendments adopted. Report adopted.

2.2
2.3 (Committee Chair) 

2.4 March 15, 2023.....
2.5 (Date of Committee recommendation)