|                   | 03/13/23   | SENATEE                   | ADB                     | SH0670R    |
|-------------------|--|---------------------------|-------------------------|------------|
| 1.1               | Senator Marty from the Committe  | e on Finance, t           | o which was referred    |            |
| 1.2<br>1.3<br>1.4 | <b>H.F. No. 670:</b> A bill for an act relating acquire and better land and buildings and certain conditions; canceling prior approximation of the second | for other impr            | ovements of a capital r |            |
| 1.5               | Reports the same back with the recor   | nmendation tha            | t the bill be amended a | s follows: |
| 1.6               | Page 1, after line 5, insert:  |                           |                         |            |
| 1.7               | "A   | RTICLE 1                  |                         |            |
| 1.8               | APPRO  | <b>OPRIATIONS</b>         |                         |            |
| 1.9               | Page 2, line 1, delete " <u>16,406,000</u> " an  | nd insert " <u>18,15</u>  | 6,000"                  |            |
| 1.10              | Page 2, line 4, delete "2,656,000" and   | l insert " <u>2,856,(</u> | 000"                    |            |
| 1.11              | Page 2, after line 25, insert:   |                           |                         |            |
| 1.12              | "Subd. 4. St. Louis County; ATV Trail  | Systems                   |                         | 1,550,000  |
| 1.13              | (a) For one or more grants to St. Louis Co   | unty                      |                         |            |
| 1.14              | for capital improvements to the Voyageu  | <u>r</u>                  |                         |            |
| 1.15              | Country, Prospector Loop, and Quad Cit   | ies                       |                         |            |
| 1.16              | all-terrain vehicle trail systems in the cou   | nties                     |                         |            |
| 1.17              | of St. Louis, Lake, and Koochiching. Th  | is                        |                         |            |
| 1.18              | appropriation is exempt from the requirem  | nents                     |                         |            |
| 1.19              | under Minnesota Statutes, section 16A.8  | <u>6,</u>                 |                         |            |
| 1.20              | subdivision 4.   |                           |                         |            |
| 1.21              | (b) \$1,000,000 of this appropriation is for   | <u>or</u>                 |                         |            |
| 1.22              | acquisition of real property, predesign, de  | sign,                     |                         |            |
| 1.23              | and construction of alignment and extension  | sion                      |                         |            |
| 1.24              | of the Voyageur Country all-terrain vehic  | cle                       |                         |            |
| 1.25              | <u>trail.</u>  |                           |                         |            |
| 1.26              | (c) \$500,000 of this appropriation is for   |                           |                         |            |
| 1.27              | predesign, design, and construction of ca  | pital                     |                         |            |
| 1.28              | improvements to and extension of the   |                           |                         |            |
| 1.29              | Prospector all-terrain vehicle trail to crea   | ate a                     |                         |            |
| 1.30              | trail connection point at the Pfeiffer Lake  | <u>e</u>                  |                         |            |
| 1.31              | recreation area.   |                           |                         |            |
| 1.32              | (d) \$50,000 of this appropriation is for  |                           |                         |            |
| 1.33              | predesign, design, and construction of ca  | pital                     |                         |            |
|                   |  |                           |                         |            |

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ADB

| 4 | 2.1          | improvements to the Quad Cities all-terrain                                       |                  |
|---|--------------|---|------------------|
| , | 2.2          | vehicle trail to repair erosion damage, improve                                   |                  |
| , | 2.3          | storm water management, and widen the trail.                                      |                  |
| , | 2.4          | (e) Any unexpended amount for a project   |                  |
| 4 | 2.5          | described in paragraph (b), (c), or (d) that has                                  |                  |
| 4 | 2.6          | been substantially completed may be applied                                       |                  |
| , | 2.7          | to any other project described in this  |                  |
| , | 2.8          | subdivision."   |                  |
| , | 2.9          | Page 4, line 21, after "for" insert "one or more grants to local governments"     | '                |
| , | 2.10         | Page 4, line 22, delete everything before "for"                                   |                  |
| , | 2.11         | Page 10, line 5, delete " <u>32,080,000</u> " and insert " <u>27,080,000</u> "    |                  |
| , | 2.12         | Page 14, line 10, delete " <u>160,029,000</u> " and insert " <u>161,779,000</u> " |                  |
| 4 | 2.13         | Page 12, delete subdivision 8   |                  |
| , | 2.14         | Page 16, after line 27, insert:   |                  |
|   | 2.15<br>2.16 | "Subd. 11. Hoyt Lakes; Community Recreation<br>and Wellness Center                | <u>1,750,000</u> |
| , | 2.17         | For a grant to the city of Hoyt Lakes for   |                  |
| 4 | 2.18         | improvements of a capital nature to the   |                  |
| 4 | 2.19         | community recreation and wellness center,   |                  |
| , | 2.20         | including major projects to preserve or replace                                   |                  |
| , | 2.21         | mechanical or electrical systems, utility   |                  |
| 4 | 2.22         | infrastructure, safety systems, and site  |                  |
| 4 | 2.23         | renovations to support ongoing operations   |                  |
| , | 2.24         | including energy conservation and   |                  |
| 4 | 2.25         | accessibility improvements. This appropriation                                    |                  |
|   | 2.26         | is exempt from the requirements under   |                  |
| , | 2.27         | Minnesota Statutes, section 16A.86,   |                  |
|   | 2.28         | subdivision 4."   |                  |
| , | 2.29         | Page 25, after line 7, insert:  |                  |
|   | 2.30<br>2.31 | "Sec. 12. IRON RANGE RESOURCES AND<br>REHABILITATION §                            | <u>1,500,000</u> |
| - | 2.32         | To the Department of Iron Range Resources   |                  |
| , | 2.33         | and Rehabilitation for a grant to the city of                                     |                  |

ADB

| 3.1  | Bigfork to design and construct the renovation   |
|--|--|
| 3.2  | and expansion of the Bigfork community   |
| 3.3  | center. This appropriation may be used to add  |
| 3.4  | a community strength training, fitness, and  |
| 3.5  | wellness center; public restrooms accessible   |
| 3.6  | from the multiuse Bigfork River Walk Trail;  |
| 3.7  | and new locker rooms and related amenities   |
| 3.8  | for the Bigfork school. The city may enter into  |
| 3.9  | a lease or management agreement under  |
| 3.10   | Minnesota Statutes, section 16A.695."  |
| 3.11   | Page 27, line 27, delete "in this act" and insert "under Minnesota Statutes, section   |
| 3.12   | <u>138.935</u> "   |
| 3.13   | Page 27, delete section 14   |
| 3.14   | Page 28, after line 25 insert:   |
| 2.15   | "ARTICLE 2   |
| <ul><li>3.15</li><li>3.16</li></ul>  | AKITCLE 2<br>MISCELLANEOUS   |
|  |  |
| 5.10   |  |
| 3.17   | Section 1. [138.935] MINNESOTA HISTORICAL SOCIETY; HISTORIC BUILDING   |
|  |  |
| 3.17   | Section 1. [138.935] MINNESOTA HISTORICAL SOCIETY; HISTORIC BUILDING   |
| 3.17<br>3.18   | Section 1. [138.935] MINNESOTA HISTORICAL SOCIETY; HISTORIC BUILDING<br>FACADE GRANT PROGRAM.  |
| <ul><li>3.17</li><li>3.18</li><li>3.19</li></ul>   | Section 1. [138.935] MINNESOTA HISTORICAL SOCIETY; HISTORIC BUILDING<br>FACADE GRANT PROGRAM.<br>Subdivision 1. Establishment. The Minnesota Historical Society shall establish a  |
| <ul><li>3.17</li><li>3.18</li><li>3.19</li><li>3.20</li></ul>  | Section 1. [138.935] MINNESOTA HISTORICAL SOCIETY; HISTORIC BUILDING<br>FACADE GRANT PROGRAM.<br>Subdivision 1. Establishment. The Minnesota Historical Society shall establish a<br>statewide historic building facade grant program to provide grants to municipalities that   |
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SENATEE

| 4.1          | (2) have facades that are historic in nature.  |
|--------------|--|
| 4.2          | (b) A property owner grantee under paragraph (a) must use the money to rehabilitate            |
| 4.3          | the building facade of a property that meets the criteria in paragraph (a). The rehabilitation |
| 4.4          | must be consistent with the standards for rehabilitation under Code of Federal Regulations,    |
| 4.5          | title 36, section 67.7, and guidance from the Minnesota Historical Society. The rehabilitation |
| 4.6          | must be completed within two years from the date the property owner grantee received the       |
| 4.7          | grant. Any unused money must be returned to the Minnesota Historical Society for deposit       |
| 4.8          | in the general fund.   |
| 4.9          | (c) The Minnesota Historical Society shall prescribe the form of the grant agreement in        |
| 4.10         | paragraph (a)."  |
| 4.11         | Renumber the subdivisions and sections in sequence   |
| 4.12         | Amend the title as follows:  |
| 4.13         | Page 1, line 4, after "money" insert "; creates a grant program"                               |
| 4.14         | Amend the title numbers accordingly  |
| 4.15         | And when so amended the bill do pass. Amendments adopted. Report adopted.                      |
| 4.16<br>4.17 | (Committee Chair)  |

4.18 4.19 March 10, 2023..... (Date of Committee recommendation)