

1.1 **Senator Marty from the Committee on Finance, to which was re-referred**

1.2 **S.F. No. 1367:** A bill for an act relating to housing; appropriating money for the family  
1.3 homeless prevention and assistance program; requiring a report.

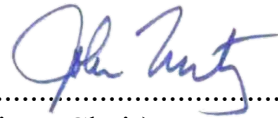
1.4 Reports the same back with the recommendation that the bill be amended as follows:

1.5 Page 1, delete lines 15 to 21

1.6 Page 2, delete lines 1 to 4

1.7 Page 2, line 5, delete "f" and insert "c"

1.8 And when so amended the bill do pass. Amendments adopted. Report adopted.



1.9 .....  
1.10 (Committee Chair)

1.11 March 9, 2023.....  
1.12 (Date of Committee recommendation)