

1.1 **Senator Hawj from the Committee on Environment, Climate, and Legacy, to which**
1.2 **was referred**

1.3 **S.F. No. 2047:** A bill for an act relating to water; authorizing issuance and prohibiting
1.4 modification of certain water use permits; establishing White Bear Lake Area Water Use
1.5 Work Group; requiring comprehensive plan; appropriating money.

1.6 Reports the same back with the recommendation that the bill do pass and be re-referred
1.7 to the Committee on State and Local Government and Veterans. Report adopted.

1.8 .....
1.9 (Committee Chair)

1.10 March 8, 2023.....
1.11 (Date of Committee recommendation)