

FOR BILLS ONLY: please limit testimony to 4 minutes.

|                       |   |   |
|-----------------------|---|---|
| MPCA                  | 15 Minutes - Assistant Commissioner Kirk Koudelka and Government Relations Director Tom Johnson *   | X |
|                       |   |   |
| Pha                   |   |   |
| SF822                 | Hennepin County Commissioner Jeff Lunde and County staff Ben Knudson, Waste Reduction and Recycling Supervisor*   | X |
| Hauschild             |   |   |
| SF787                 | St. Louis County Commissioner Keith Nelson and St. Louis County Environmental Services Director David Fink *  | X |
| Port                  |   |   |
| SF2322                | Gregg Lindberg, City Manager, City of Burnsville * (BJ Jungmann on standby)   | X |
|                       |   |   |
| Perpich Center        | 10 Minutes – Charles Rick, Executive Director, Perpich *  | X |
| Library Const. Grants | 10 Minutes – Sarah Hawkins, Manager, Library Collections, Anoka County Library and MN Library Association Legislative Co- Chair<br>&<br>Elizabeth Hoffman, Director of Plum Creek Library System (ZOOM) * | X |
|                       |   |   |
| Fateh                 |   |   |
| SF1700                | Dan King , President, Red Lake Nation College*  |   |
| Hauschild             |   |   |
| SF387                 | Katie Heimdal with Northland Learning Center and Dena Hagen from Northern Lights Special Education Academy*   | X |
| SF2615                | Jay Belcastro: Superintendent, Lake Superior School District; Todd Lee: Superintendent, Red Rock Central School District; Keith Kottke: Superintendent, Springfield Public Schools*                       | X |
| Koran                 |   |   |
| SF2091                |   | x |