

1.1 **Senator Putnam from the Committee on Agriculture, Broadband, and Rural**  
1.2 **Development, to which was referred**


1.3 **S.F. No. 2200:** A bill for an act relating to economic development; appropriating money  
1.4 to WomenVenture to establish a business expansion program for women food entrepreneurs.

1.5 Reports the same back with the recommendation that the bill be amended as follows:

1.6 Page 2, after line 22, insert:

1.7 "(c) By December 15, 2026, WomenVenture must submit a report to the chairs and  
1.8 ranking members of the legislative committees with jurisdiction over agriculture and  
1.9 employment and economic development. The report must include a summary of the uses  
1.10 of the appropriation, including the amount of the appropriation used for administration. The  
1.11 report must also provide a breakdown of the amount of funding used for loans, forgivable  
1.12 loans, and grants, information about the terms of the loans issued, a discussion of how funds  
1.13 from repaid loans will be used, the number of entrepreneurs assisted, and a breakdown of  
1.14 how many entrepreneurs received assistance in each county."

1.15 And when so amended the bill do pass and be re-referred to the Committee on Jobs and  
1.16 Economic Development. Amendments adopted. Report adopted.

1.17   
1.18 .....  
(Committee Chair)

1.19 March 15, 2023.....  
1.20 (Date of Committee recommendation)