COUNSEL

LP/SC

1.1	Senator	moves to amend	S.F. No.	2200 as follows:
1.1		moves to amena	0.1.1.100	2200 a b 10110 (15)

- 1.2 Page 2, after line 22, insert:
- 1.3 "(c) By December 15, 2026, WomenVenture must submit a report to the chairs and
- 1.4 ranking members of the legislative committees with jurisdiction over agriculture and
- 1.5 employment and economic development. The report must include a summary of the uses
- 1.6 of the appropriation, including the amount of the appropriation used for administration. The
- 1.7 report must also provide a breakdown of the amount of funding used for loans, forgivable
- 1.8 loans, and grants, information about the terms of the loans issued, a discussion of how funds
- 1.9 from repaid loans will be used, the number of entrepreneurs assisted, and a breakdown of
- 1.10 how many entrepreneurs received assistance in each county."