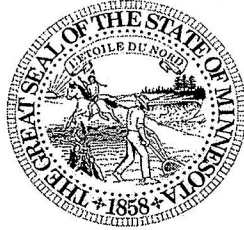


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

John DeCramer

113 G Street
Marshall, MN 56258
County of Lyon
Congressional District 7

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

PUBLIC MEMBER

HOUSING FINANCE AGENCY

Effective: March 1, 2016
Term Expires: January 6, 2020

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Veterans Service Building in the City of Saint Paul, February 25, 2016.



Mark Dayton
Governor
Steve Simon
Secretary of State

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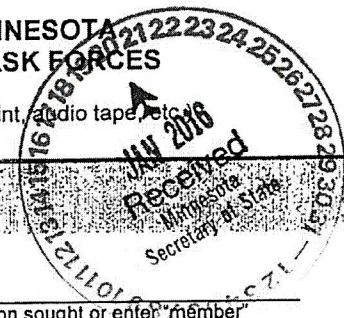
FEB 25 2016

Reappointment

President of the Senate

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES

All information on this form is available to the public upon request.
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)



Part I: Position Sought

Required information: (MN Stat § 15.0597 Subd. 5)

Agency Name: (Minnesota) Housing Finance Agency
Name of board, council, commission or task force

Position: Member / Chair
Membership position sought or enter "member"

Part II: Applicant Information

Required information: (MN Stat § 15.0597 Subd. 5)

Name: John DeCramer
First Last

Phone: (507) 829 - 5612

Mailing Address: 113 G Street

Email: jdecramer@bhelectronics.com

Marshall MN 56258
City State ZIP Code

County: Lyon

MN House of Rep Dist: 16A US House of Rep Dist: 7
Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony:
Yes _____ No XXX

Did the Appointing Authority suggest you submit your application? Yes XXX No _____

Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.

Part III: Optional Statistical Information

The following information is optional and voluntary: (MN Stat § 15.0597 Subd. 5)
Information is collected for, and compiled in the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7

Gender: Female _____ Male X

Age: 64

Disability: Yes _____ No XX

Political Party:
_____ Democratic-Farmer-Labor
_____ Independence
_____ Republican
XX No Party Preference
_____ Other _____

Hispanic, Latino or Spanish origin:
_____ Yes
XX No

Race: (Check as many as apply)
_____ African American or Black
_____ American Indian or Alaska Native
_____ Asian or Pacific Islander

XX White or Caucasian
_____ Other Race _____

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

[Signature]
Applicant Signature

1-20-2016
(Date)

Mail or Submit In Person:
Office of Secretary of State
Open Appointments
180 State Office Building
100 Rev Dr Martin Luther
King Jr Blvd
St. Paul, MN 55155-1299

Phone: (651) 297-5845
Email: open.appointments@state.mn.us
Online application:
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
Sub by AA: _____
AA: _____
Trans Date: _____

Rev.04-2014



FEB 25 2016

President of the Senate

Personal Background of John DeCramer

Residence:

I live in Marshall, MN with my wife Judy. Both of us grew up in the Marshall area and have raised two daughters and now proud grandparents of two grandsons and one granddaughter. Judy has retired from a 37 year teaching career in elementary education and remains active with local schools and teaching children.

Education:

Associate of Electrical Engineering Technology degree from Southwest Minnesota State University – 1971

Bachelors of Electrical Engineering Technology degree from SMSU – 1984

Blandin Leadership Academy – 1996

Various continuing education courses

Professional Career:

Present position is Vice President of Engineering for BH Electronics, Inc., a high frequency magnetic component design and manufacturing company with a corporate office in Burnsville, MN and manufacturing sites in Marshall, MN, Imuros Mexico, and Shenzhen China. BH Electronics has been a major supplier of transformers and inductors for the communication, medical, aerospace and down-hole oil industry for over 45 years. Since being employed in 1973, I have been involved in every aspect of the company operation and for the past 25 years have headed up the engineering department of 5 design engineers and over 20 personnel in the design group. Under my supervision, BH has developed 8 US patents and 1 international patent with several US patents pending. BH Electronics is a privately held company. I actively participate in the IEEE/PELS efforts to write standards for US industries and presently edit of several IEEE standards for the Electronic Transformer Technical Committee.

In 1986, I started Micro Tech Services, Inc. an electronic repair center for retail and corporate point of sale equipment. After 19 years, I sold the company to an employee. During that time, Micro Tech developed products for The Schwan Food Company and other organizations to connect sales information of remote sites to the corporate home location.

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Community Activities:

I have lived in Southwest Minnesota all my life and have been actively involved in many community and church activities. I served as Marshall Chamber of Commerce President as well as a board member. Through a 2 year project of the Southwest Initiative Foundation, I chaired a "Telephone aNd Technology" (TNT) initiative to bring high speed data services to the Southwestern Minnesota region.

Marshall has a municipal utility and I was appointed to the governing commission board in 1995 and served 10 years as a commissioner. Presently I am the liaison with the Marshall Municipal Utilities commission and the Marshall City Council. MMU is the state's third largest utility outside the metro area.

In 2006, I was appointed to the Marshall Economic Development commission. The major work at the time of my appointment was the development of residential housing to support the growth of the community and the needs of workers for the local industries. The Marshall EDA has developed the Parkway I, II, and III housing areas for predominately single family homes in over 200 lots. Parkway I and II are essentially completed and filled with continuing development of Parkway III. The Marshall EDA has also worked to expand the Industrial Park for continuing expansion of major local industries and well as several small businesses. In addition, the EDA has worked with two private company to locate an additional assisted living complex's in Marshall to include two new memory care units. I have been active in many Tax Increment Finance applications and various business incentive efforts to grow and improve the Marshall area. I continue to be a voting member of the EDA commission as a council liaison

In 2009, I successfully ran for Ward I City Council position which filled an open position on the council due to a relocation of a member. I am now completing my second full term on the council with liaison to the Utility board and the EDA board and chair the Ways and Means committee for the city of Marshall. The Marshall City Council also serves as the HRA for the community.

As a City Council member I also serve as an elected official on the Western Community Action Board covering the Southwestern region for Housing assistance, weatherization, transportation, and food assistance as well as Head Start for children. Presently I am serving my second term on the Western Community Action Board and was appointed Treasurer for the board in 2015. Since WCA was one of the founders of the Southwest Minnesota Housing Partners, I requested an appointment as one of two board members to the SMWHP board of directors and represented the southwest region in the development of housing opportunities for community for a broader region. I remained on the SWMHP board until appointed to my first term on the Minnesota Housing Finance Agency board.

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FEB 25 2016

President of the Senate