03/07/22 03:20 pm COUNSEL AML/HF SCS0821A-3

Senator moves to amend S.F. No. 821 as follows:

Page 3, line 4, after the period, insert "By January 18 of each year, the commissioner must annually report to the chairs and ranking minority members of the legislative committees having jurisdiction over kindergarten through grade 12 education on the performance of grant recipients."