COUNSEL

JH/HF

1.1	Senator moves to amend S.F. No. 821 as follows:
1.2	Page 1, line 17, after the comma insert "Minnesota Tribal governments,"
1.3	Page 2, line 8, delete "and"
1.4	Page 2, line 10, delete the period and insert "; and"
1.5	Page 2, after line 10, insert:
1.6	"(4) expand program access in underserved communities."
1.7	Page 2, line 24, after "serve" insert "low-income and underserved" and delete "eligible
1.8	for free or reduced-price meals"
1.9	Page 3, delete subdivision 4 and insert:
1.10	"Subd. 4. Technical assistance and continuous improvement. (a) The commissioner
1.11	must monitor and evaluate the performance of grant recipients to assess the effectiveness
1.12	of after-school community learning programs in meeting the objectives identified in
1.13	subdivision 2.
1.14	(b) The commissioner must contract with a nonprofit organization serving as the statewide
1.15	after-school network to provide capacity building, professional development, and continuous
1.16	program improvement supports to grant recipients, including guidance on effective practices
1.17	for after-school programs."
1.18	Page 3, delete line 17
1.19	Page 3, line 18, delete "" and insert " <u>5,000,000</u> "
1.20	Page 3, line 19, after "(b)" insert "This appropriation is available until June 30, 2025."
1.21	and delete "Any balance in the first year does not cancel but is available in the second year."

1.22 Page 3, line 20, delete "<u>\$.....</u>" and insert "<u>\$0.</u>"

1