

1.1 **Senator Chamberlain from the Committee on Education Finance and Policy, to**
1.2 **which was referred**

1.3 **S.F. No. 2644:** A bill for an act relating to education finance; authorizing a lease levy
1.4 for a transportation hub for Eastern Carver County Schools.

1.5 Reports the same back with the recommendation that the bill do pass and be re-referred
1.6 to the Committee on Finance. Report adopted.



1.7
1.8 (Committee Chair)

1.9 February 23, 2022.....
1.10 (Date of Committee recommendation)