	05/03/22 04:05 pm	COUNSEL	DM/TG	SCS4043A-5
--	-------------------	---------	-------	------------

1.1 Senator moves to amend S.F. No. 4043 as f	as follows
---	------------

1.2	Page 27, line 24, delete "Board of Water and Soil Resources" and insert "commissioner
1.3	of the Pollution Control Agency to counties for grants to low-income landowners to address
1.4	septic systems that pose an imminent threat to public health or safety or fail to protect
1.5	groundwater."

- Page 27, delete lines 25 to 34
- Page 27, line 35, delete everything before "The"