

## Senate Capital Investment Committee

Wednesday, January 12, 2005

Room 123 - State Capitol

### MINUTES

#### Present:

Senator Langseth, Chair  
Senator Kiscaden, Vice Chair  
Senator Berglin  
Senator Chaudhary  
Senator Cohen  
Senator Frederickson  
Senator Gaither  
Senator Gerlach  
Senator Johnson, Dean  
Senator Kierlin  
Senator Koering  
Senator Metzen  
Senator Murphy  
Senator Pappas  
Senator Ruud  
Senator Sams  
Senator Senjem  
Senator Skoglund  
Senator Stumpf  
*Senator Higgins*

#### Absent:

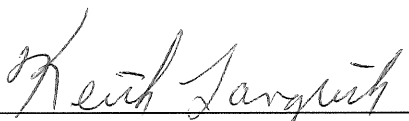
Senator Dean Johnson  
Senator Larson  
Senator Robling

Senator Langseth called the meeting to order at 3:20 p.m.

The committee heard testimony from Wes Koistra, Assistant Commissioner for Chemical and Mental Health, MN Department of Human Services, for the department's bonding request.

The committee heard testimony from Commissioner Joan Fabian and Deputy Commissioner Dennis Benson, MN Department of Corrections, for the department's bonding request.

Senator Langseth adjourned the meeting at 4:20 p.m.

  
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Senator Keith Langseth, Chair

  
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Marge Romero, Secretary

Time of tape - 1:00 hr.  
48 sec.

### Senate Committee Meeting Log

Committee Name: Senate Capital Investment Committee

Date: 1/12/05 Day: Wends. Start Time: 3:00 p.m. - cont.

#### Agenda

Agenda Enclosed In Folder

|                   |  |
|-------------------|--|
| Bill # (or Topic) |  |
| Author            |  |
| Short Descriptor  |  |
|                   |  |
| Action(s)         |  |
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| Bill # (or Topic) |  |
| Author            |  |
| Short Descriptor  |  |
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| Action(s)         |  |
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| Bill # (or Topic) |  |
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| Action(s)         |  |
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**Senate Capital Investment Committee**

**Senator Keith Langseth, Chair**

**Wednesday, January 12, 2005  
3:00 p.m. – Room 123, State Capitol**

**AGENDA**

**Bonding requests from the Dept. of Corrections**

**Joan Fabian, Commissioner  
Dennis Benson, Deputy Commissioner**

**Bonding requests from the Dept. of Human Services**

**West Koistra, Assistant Commissioner for  
Chemical and Mental Health**