<u>Tape Logs of Debates on Opening Prayer</u> Transcript of Feb 23, 2000 debate





Minnesota House of Representatives Tape Proceedings House Floor Session February 23, 2000

Begin Tape Counter 3186 Representative Michael Paymar:

I'm a little surprised at the Majority Leader for bringing this change of rules to this body today. This is a short legislative session. We have pressing items that we should be debating. And now this is the second time that members of your caucus have brought this to the body to consume more time, more energy, talking about what kind of prayer we should have to start each session. Rep. Leppik, I thought gave a really a beautiful speech last time this was brought up, explaining the reason and the purpose for the language that we currently have in rules, that allows for non-denominational prayer that respects the religious diversity of the House. And how anyone could support the notion of deleting, striking that language out of the rules that respects the religious diversity of the House is beyond me. So not only am I concerned about the time that this is going to take away from the busy work when we should have been doing Minnesota's work, but I'm concerned about the intent behind it. Because it was only last year. Mr. Speaker, I can't hear. . . It was only last year, Mr. Speaker and Members that I remember Rep. Lindner getting up before the House and saying to this body that the Christian religion is the majority in this House, that the Christian religion is the majority of this House so why can't we have the kind of prayers we want in this body? Now is that your intent? I know that that is not in your heart to be disrespectful of those members who aren't Christians, Rep. Lindner and others who are going to support this rule change, but it is disrespectful. It is highly disrespectful. You are imposing your own religious beliefs on the rest of this body and the minority members here. Minority religious members here, in my view. I know that's not in your hearts and I know what your intent is, but I have expressed to you before how this makes certain members feel who are not Christians. Now I know that some of you have Christian prayers throughout the week. I get them on my e-mail. You invite people to your fellowships. Fine, do it. Do it whenever you want. Do it before Session starts if you feel like you want to have prayer before the House starts its deliberations. But I would like to be part of that moment where a religious leader gets up before us and has a prayer. But I would like that to be non-denominational and I would like it to be respectful of who I am. And I think this is disrespectful. I would hope the body would reject the Majority Leader's position, we vote down this rule change.

Tape Counter 3372
Representative Arlon Lindner:

Rep. Paymar, I don't know for sure what you're talking about. If you're talking about wasting time, did you sit there and listen to Rep. Kahn waste all that time just a few minutes ago? I think prayer is very important. You know we're told there's one God and one mediator between God and man. The man Christ Jesus. And most of us here are Christians. And we shouldn't be left, not able to pray in the name of our God when we have an opportunity to pray. That's disrespectful of the Majority's rights. Now if you don't want to be here for prayer, as the Speaker has said before, this isn't mandatory, the prayer happens before session begins. And I don't know why you're looking at me all this time, you know while you're talking. I'm very happy this is coming back up and I think all we're doing is putting the order of the day, the order

for prayer and the way we do prayer back like it was for hundreds of years before this session. And if you don't like it, you may have to like it. Or just don't come. I don't come sometimes for some prayers here. There's some groups that pray in here that I stay out of the room. We have that privilege. And you need to exercise it. But don't impose your irreligious left views on me.

Tape Counter 3454

Representative Barb Haake:

Members, I don't know about the rest of you, but I really don't care what God everybody prays to. They're all praying to one God. And as far as I'm concerned, I need all the help I can get. I really appreciate the prayers from everybody's God. Thank you.

Tape Counter 3473

Representative Betty McCollum:

Thank you Mr. Speaker and Members. I'm going to vote against it for a couple of reasons. The paramount one is that the two times this has been discussed on the floor, it was within the way the Rules of the House are adopted. And its more than a simple majority. And I voted against this amendment in the Rule Committee. What we've done here is we've said, 'OK, there's a majority who would like the prayer to be conducted in a certain way. And we can't win when it's a simple majority. So we'll amend the rules going through the rules committee, where simple majority can win.' And the reason why we have a higher standard for adopting the rules as we do in the first weeks of session, is so that the minority is heard. And we lost that in the way that the rules are adopted. And that's why I voted against it in the rules committee. I'm very concerned about the tenor of discussion. I'm a Christian, I'm a Catholic. And I'm not here trying to out-Christian anybody else. And when I want to pray a Catholic Creed, I do it at church. And I enjoy the fellowship of the many denominations in this hall. And I enjoy the fellowship of praying together when everybody feels included. And the comments just don't come. Well, you know, if you just don't come for the prayer, you just don't get to say the Pledge of Allegiance either. Because the doors are closed for that. So Members, I would encourage you not to vote for this amendment. And Rep. Paymar, one of my favorite religious songs is, "They know we are Christians by our Love".

Tape Counter 3570

Representative Matt Entenza:

Mr. Speaker I think the issue today is whether or not we're going to show the respect that the present rule has. And Rep. Lindner, I hope that perhaps you want to rethink the last remark that you made. We have members in this body who come from different religious traditions. And to suggest that someone who comes from the Jewish tradition, a tradition that we should all certainly honor, that somehow is an irreligious one, suggests to me that it is very important to vote against this motion from the rules committee.

Tape Counter 3580

Representative Wes Skoglund:

Mr. Speaker will Rep. Lindner yield to a question? Did I hear you say, 'Don't impose your irreligious views on me?' Is that your quote to Rep. Paymar? Mr. Speaker, apparently I'm not speaking loudly enough. Rep. Lindner, did you say 'Don't impose your irreligious views on me?' to Rep. Paymar?

Tape Counter 3587
Representative Arlon Lindner:
It was something like that.

Tape Counter 3580
Representative Wes Skoglund:

Well, Mr. Speaker, I'm embarrassed, quite frankly for what Rep. Lindner said. And as a Christian, who does Bible devotions almost every night with his family, I apologize to you, because most of us don't feel that way, Rep. Paymar. I apologize, I'm embarrassed on behalf of we Christians.

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3327	· Deso Schuman 2 Les #99-0583
23<5	· Ten Tuma - net sevrained
CHTETAPE.LOG	- John John John John John John John John

COMMITTEE: MT TAPE: E/2:00/2 DIVISION/SUBC: 515+ da START TIME:_ CHAIR: So Steve SIDE: C1 DATE: 4-26-99 REVOLUTIONS: LOG: 339 3430 3463 3490 3535 3559 Rep M2 Elvoy - acrice for speaker Reso Schemacer riel spec 3540 3477 noblech 3370 CMTETAPE.LOG Shorter In block.

TAPE: START TIME: 12:00 Pm DIVISION/SUBC: 5 SIDE: _ PAGE: **REVOLUTIONS:** LOG: 2896 3982) 2651 2119 2150

TAPE:	COMMITTEE: MA SAF Son TENICO
START TIME: 12:00	En DIVISION/SUBC: - 5/14 Sauff
	CHAIR: Sp. Stole Steggen
SIDE:	
PAGE: 16	DATE: 1/1999
REVOLUTIONS:	LOG:
1704	· Clark takes soll
1588	· Clerk clases Hall
	1/1. to 1/20 1/5 1/1/2/5/1/
	Amablant 15
,	a de la financia (1-2 12) mor
	aurelea.
1558	- Eliles Johnson amendment
1544	· Kep Johnson - 1990582
15.33	· Kap Sufert - Kule 4.03;
	Julide 0#6
14/28	· Kep Johnson - Udilece
	4.13 49 17.18
1441	. Ker Sulent
1418	- Les Selberg - Milice -
	4. B in entirety (read)
1000	
1299	· Rep Mathant- (Iddice)
1247	· Kep//um.a - (/A/lice)
1184	Mes Entenza - (Mice)
1912	· Rep Myrian (- Kasa) - Moline
1845	· St. Miggien
0.K30	Replinguani-Kosa- Mine
1121	· Korthisher - Mecching
<u>CFFO</u>	· Kept failer og - Milion
0478	· Shi Sliggum
	e Kerl Arther-y
<u> 6460</u>	
6444	· Kep Bught - Addice
133/	· Spl Sheggues) - Kulist
	that Seifert pt-of-orde -
CMTETAPE LOG	12 well taken.
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REVOLUTIONS: 0660 0662 12/2 1500 11/1 0 CMTETAPE.LOG

TAPE: SIDE: PAGE: REVOLUTIONS: LOG:

TAPE: START TIME: 12:00 Mandivision/subc: SIDE: PAGE: _______ LOG: REVOLUTIONS: edfund-1955 2650 2/30 2500 12 11-m2-2 2355 246.2 21162 2549 2664 of order well

TAPE: SIDE: PAGE: 20 REVOLUTIONS: LOG: 2832 3056

TAPE: START TIME: SIDE: PAGE: LOG: REVOLUTIONS: 3362 3392) 3296

TAPE:	COMMITTEE: May Af Stat Lead esseen
START TIME: 12:00	Mil DIVISION/SUBC: 5/st Kalf
	CHAIR: Sp. Hole Allegeren
SIDE:	
PAGE: 22	DATE: 1/2/1999
REVOLUTIONS:	LOG:
2984	· Kop Timassini - Mailes to
	ditide amendment -
	between lines 3 5 4-
	luke hourable - no vote
	Ist pt, yes wate Int part
2940	The Alleggum
	ten Kielkucki
29/17	+ Protokul-
	- So Hissum - let Last of the
	immat ment and about
	Part Some of the acceptance of
2.541	of the second
	- Repliemessanc - Hes Hole
2799	· mat roll call- Clark
2-127	Tikes rall
2/39	Mick clases rell
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3/13/	'Acol Abrams mades those
	put present le i joure
	· Amindant net white dans
611,5	. ac. fukunina n menkung
37:5	· ter tukaciona - Unicidar
	274 - ethlanation
2595	· Rep Marca
2525	· Keptukadina)-
2443	· Kep Mingplect
2439	· Ken Kukadima)
2380	· Kep Murphy
CHTETAPE.LOG	registra

TAPE: START TIME: Bill Min DIVISION/SUBC: SIDE: PAGE: 3 LOG: REVOLUTIONS: 2/36 1363 A pretail 18/5 1656 - purports bill

TAPE:	COMMITTEE: MANUEL SIATE ASSESSIONED
START TIME: 12.00	List DIVISION/SUBC: - 5/st Day
,	CHAIR: St. Stille Singger
SIDE:	
PAGE:	DATE:
revolutions.	LOG:
0000	· Per Stunk -
1217	A la
<u>021/</u>	Men wesser - representation
	Millar
0336	· Kest Seagren
0357	· Kep (arlown)
0430	Part Languard
	the film had a
6,7/1	Mex Chillson
0540	· Rep Deagren
1537	· Lep Carlson
Úlo Alo	· Per Souren
0696	· Ken bricksan - supports
AS66	Pulladinan (1) - Pep
11000	Le contient of the
	Acagien, yields
0948	· Ker feagen -
	· Kep (mader ran)
1610	· Rep Seagren
11.28	· fer (Inderson)
1051	· les Seavren Her Underse
106/	· Kep seageen
	First source.
1166	· Kep Scifert
1244	· Kep Marriether 2 - Kaperty
	12 reformed
15421	· Kep Singson - lete upen
1890	· Kep I Waderson -
1930	- Low Acadeen
1986	· fep I (breter som)
CHTETAPE. LOG	repriser in all all the

Her Set Sea Jessien TAPE: START TIME: SIDE: PAGE: LOG: REVOLUTIONS: 2236 7250 2300 37726 reddence (1136

START TIME: 18:00 Pendivision/subc; 5/5 SIDE: ____ DATE: <u>April 21-11999</u> REVOLUTIONS: 2688 to - Motion pricial 2999 enter -2931 Segnired. .3098 3/25 5/14 · Kip fawlingty member be excused_ motion provisels - Clerk will clase poll.

TAPE: 5 let to Assist START TIME: 12:00 Pln DIVISION/SUBC: SIDE: PAGE: LOG: 3260 3525 3350 237/ -: 48 3048 CMTETAPE.LOG mendment portion

TAPE:	COMMITTEE:	Man HES	let Loy desser
START TIME: 12:00	MacDIVISION/SU	BC: - 5/25 N	and
	CHAIR:	Sp Stelle 2	deggum
SIDE:	,		
PAGE: 28	DATE:	April Ho.	1499
REVOLUTIONS:	LOG:		
3010	· hep tan	vantes m	
3956	· Werk	takes roll	I am Ind
	partian	It amen	Sment
	I lote:	50 Theas	71 Days
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	- Cap see	- m	dian bredail
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0000	- Jan De	mor and	men
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0C/10/ (01-0)	Mouss	ASTONIUS	
2848 (8.52)	1 Lest	wanted-	modes Afourned. I- Mourne
	House	the moul	rafaurned.
	- motion	Drmails	i- Myruma
			

¥.	B/JT. Jess.
APE:	committee: MN House of Rex. Open Session
TART TIME: 2:30	P. m. DIVISION/SUBC: Day 43
	CHAIR: Speaker: Stere Suggum
: <u>A</u>	
AGE:	DATE: // Jan. 1999
EVOLUTIONS:	LOG:
0030	House comes to order
0078	Prayer by the Chaptain
0795	Hedge of Allegiance
0470	Kol call by Clark
0659	Reading of Journal by Clerk
0719	Introl of Bills HF:48-81
0840	Rep Pawlenty Moves to suspend Rules
	- Prevails -
0918	Adjovined for 3 days Reso 3 prevails
1215	REDIUMA = Rules changed and re-numbered
1610	Tuma finishes
<u> 1651</u>	Discussion on Rule adeption
1673	Rep Kahn: Given up on Rule changes, whose
	comprehensible (shalls-must, etc)
1847	Rejo Kahn: inconsistant word wage
2098	Rep Pigh
2138	<u> 1743 ~ </u>
2157	Rep Pawlenty: "8+9 are technical changes as a"
	- Adopted -
2231	Rep Kalini Propose so more to plan English
2 355	Rep Pullenty: tabled Kahn metion
3 2387	1 TT 10 -
256C	REPENTENZA: langunga change - p.15
2670	Hasskemp:
2693	Rep Toma & Change to more user-friendly
2824	~ Adopted~
2895	1 1 7 7 3 3 ~
Z4 6 0	Mc () um: Time for Prayer + Meditation
LEIMPE.LOG	U

TAPE:	COMMITTEE: TON THE MONTH OF REPORTS MENTED
START TIME: 2 345	DIVISION/SUBC:
	CHAIR: Spen Spen Spenitrum
SIDE:	
PAGE: 3	DATE: MINING
REVOLUTIONS:	LOG:
2979	Rep Citiera smisica puncon por assor
2914	Rep Pawtenly - Hemaciais are move in part
2843	Rep Cilien
2812	Bep Greenheir withought Strong?
~ 7ac	Ber Pawitaly-pievent apacus apamananian
2742	Rep Cheenhein
2644	Sep Bisnop - 11's realm a try
2621	Kep. Temassani we arready have the ability to be all the strain
2574	Rep. Thimble
5.438	Rep. Peterson
221(Rep knobiacn
<u>1</u> 980	Rep Skeglund
1620	Rep Oznent
1610	Rep Anderson - the hours has a contrable second to albain sapeties
1475	Rep Ozment
1396	Rep Tuma - Kerp beauting collure
1030	Rep. Mariani - dout use the time constraint as an excuse not ge
0750	Rep Tomossoni
©68C	Rep Rukovina - the bill in wich
2250	Rep Skenjoni
= 254:25 00.0	·
C261	Ten Paulenty - the im and is not withing, and in whichy,
	neidlers lebeter
O 486	Rep Wighter
06-10	Clerk takes Roll on Enteuza Amendment
0683	Amendment Lest Way: 70 lea: 61
0760	Pry skylvad Amontment CO4 - free Debate
1066	Rep Bishop - [pi2] the bill is structured to extend time to I lent ?
CMTETAPE.LOG	1

TAPE:Z_	COMMITTEE: My Loise of Reps: 315+5055000
START TIME: 2 3	v ·
	CHAIR: SHEW SULLEY
SIDE: A D	, -, 5
PAGE:	DATE: //// 17
REVOLUTIONS:	LOG:
<u>1403</u>	Rep Skoglund
2 1710	
1762	Clerk taken sole
	Yay: 60 Nay: 71
1843	Motion loes not prevail
1900	Rep Lemmik - Amend 014
2018	Rep Dehler - amend parts 2+3
2133	Rep McCullum
2270	Rey Sinith
2380	Rep Lepik
2458	Rep Ness
2640	Reo Abrams
Z685	Rep Kahn - people will be inconfortable by the open prayer
2773	Rep Rhoics
2810	Pep Reviel - Invaking "Ged" or Jesus Christ "becomes nun-chromotic
7355	Rep. Ethanst expects Leppin
	Rep. Clisco
2 (142)	Reg. Venier
C. C.	
	Per Cyclos
- 1	
	top landing
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333	to be the state of
	TOP LELICITE JEG COLLUNIVORS LEGISLES LEGISLES
3494	proportion and and the
3983	Ker Charp
3527 CMTETAPE.LOG	Rep Clark

TAPE: 2	COMMITTEE: MN HEUDE OF REP. STEEL SESSECT
START TIME: 2:30	DIVISION/SUBC:
	CHAIR: Tylen to the Congo Con I
SIDE: 15	
PAGE: 5	DATE: 1/11/99
REVOLUTIONS:	LOG:
3440	Reg. Leppin
545C	Rep. Itaas
3431	Rep. (lark
3415	Rep. Haus
2414	Rep. Enckson
3566	Clark amendment descript prevails division decen
3208	leppik amend, linic 4+5; fell call : yeas \$9 nons 44
3105	Kann amenament camenament 22
2942	Rep. Paulienty
2898	Rep. Kahn
2806	Vale no
2842	Rep. CISON amend. 779 requests contail
2446	Rep Entenza
2416	Rep. Tima
2:4:	Sep Scibera
2145	Rry Tuina
<u>`</u> `o& 9	Rep Silbery
1976	Rep (Isan
	Clerk Elia Ell
28*	- Annual of the day of the
	2 American + AZ-2
1736	Ep. 11. (150)
1459	Roll call bate - yes
14.50	Report lover of Level 4 minutes of Kills
1340	Trp Straylond
1237	Roll call vote - yes
1160	Rep Entenza
0989	Rep Paulenty : Proposed is a new concept
CMTETAPE.LOG	

	HOUSE COMMITTEE TAPE LOG
TAPE: <u>가 2 후</u>	COMMITTEE: House of Rope 81 St Stessien
START TIME: 2.30	DIVISION/SUBC:
	CHAIR: Spke: Steen Suggest (Hotoms)
SIDE: B/A	, , , ,
PAGE:	DATE: 1/11/99
REVOLUTIONS:	LOG:
<u> </u>	Rep Clsen
¢715	Rep Winter - poor using the west frivelous?
6315	Rell Call by Clerk: yeas: 77 nays: 56
1402	Tell Call by Clerk: yeas: 77 nays: 56 - Motion adopted -
0153	- Americant 007
#iE3 1010(6:15)	
<u>~~~~~</u>	Roll Call vote: yes
·320	Rep. Entenza
1350	P-p Oputz
C720	Roll Call: yea : ZI Nay: 112
j <53	- No+ adoptat
2276	~ Amendment 005 ~
79-2	Rep 61501 : "Education L'Ils aux 80% good"
in the	Rep Rishep - "If well on changed in I come to some conclude
3	Rep Pawlenty nowes that the americ to come at to rules
	committee
1608	Rep Olson - only one part is before us
24	- Motion by Particity having
	AMERICA TOTAL
	Top Winter
× 2 -	Ex Presinty.
2000	Rep Checutale
1.46	//
2.36:	who the floor is in lacited
2350	Rep Creenters
	Sep Open z
)) () () () () () () () () ()	

Rep Tomassoni

START TIME: 1-29 CHAIR: 1970 Mes Suggest SIDE: A16 PAGE: 7 DATE: 1111951 REVOLUTIONS: LOG: PAGE: 8-p familiar Rep famili	TAPE: 3	COMMITTEE: 13 COSE CO HIN HOUSE OF REP
SIDE: A16 PAGE: 7 DATE: 1911/191	START TIME: 2 30	DIVISION/SUBC:
PAGE: 7		CHAIR: Span Hove Suiggian
REVOLUTIONS: Page Sep Contents Page Pa	SIDE: A/B	
Sept	PAGE:	DATE: MILIGE
2717	REVOLUTIONS:	LOG:
27195 Rep. Panisary 27195 Rep. Calson 2907 Rep. Calson 2908 Rep. Calson 2909 Rep. Calson 3022 Rep. Calson 3022 Rep. Calson 3022 Rep. Calson 3023 Rep. Calson 3224 Rep. Calson 3224 Rep. Calson 3224 Rep. Calson 3225 Rep. Calson 3226 Rep. Calson 3227 Rep. Calson 3228 Rep. Calson 3229 Rep. Calson 3220 Rep. Cals	2688	Rep. Pawlenty
2795 Sep. Coulon Sep. Partitory 2913 2914 Tremble amend = 28 - rentall requestra Sep. Penner 3022 Sep. Penner 3021 Sep. Penner 3022 1011 ran	2777	lieg kinter
Sep. Promotion prevails amonomical enterpress 29114 3022 Sep. Tuma Sep. Dehier 3122 3218 Dign amonomical TTHE group prevail parts to make the model of the model of the sependial of the group of the september of the septe	2763	Rep. Panienty
2943 2844 Thembie amend > 28 contrain reception Sep Tuma Sep Tuma Sep Petier 3122 Itili can year 48 augus 37 2919 2919 amendment to the amendment sep Pawienty and a harmonic amendment to the amendment sep Pawienty and a harmonic amendment 26 3351 3351 3352 3354 3354 3354 3359 3359 3367 3367 3367 3370	2745	Rep. Carlson
2943 2944 Trembie amend = 28 - rea call organismo 3622 Sep. Tuma Sep. Pether 2422 1611 call year 95 cars 37 Disp. amendment to the same amend property area or horizones to miss. amendment to the amendment of the plantagy area or horizones to miss. amendment to the amendment of the plantagy area or horizones to miss. 3536 3539 Sep. (anison requests four car cam property to the transpend septime 3540 Sep. (anison requests four car cam property to the transpend septime 1511 to the same amend. 7728 turnstation 3551 Sep. (anison or the property to the transpend septime 2551 Sep. (anison or transpendent) Sep. (anison or transpen	2907	Rep. Pan lenty
3022 Sep Tuma	2943	
Sep. Pehier 3122 3210 Dign amendment 1744 giving piperial power a minimizate and anendment to the amendment Rep. Powering amoustable annotation to the amendment Rep. Powering awas characters for amendment to the amendment of the Sep. Indiana call est. 3281 Sep. Indiana amendment 26 Sep. Indiana requests con your from propers Visible to superior to the call years to a now for the superior sequests. 3447 Chemical medical control of the indiana and sequests. 3540 Sep. Indiana amend. 7723 control of the indiana and sequests. 3541 Sep. Indiana amend. 7723 control of the indiana and sequests. 3541 Sep. Indiana amendment of the indiana amendment. 3542 Sep. Indiana. 3544 Sep. Indiana. 3545 Sep. Indiana. 3546 Sep. Indiana. 3547 Sep. Septet Sep. Septet Sep. Septet Sep. Cooper	2964	
Sign Rep. Pehler 3122 1511 ran - year 95 rays 37 Dign amodition - 7744 georgic peptial powers a minimality and a receiver it in amendment Rep. Pawtenty and a receiver it in amendment recei	3022.	
2019 Dian amendment TTHE group process armonerates to amendment to the amendment Rep Dawtenty also constitutes to amendment to the amendment Rep Dawtenty also constitutes to amendment to the amendment of the plant and cottees. 2554 Canson amendment 26 Septantion reasons from the property Amendment of the cotte of amendment of the cotte of amendment of the cotte of amendment of the amendment of	3107	
3281 3281 3281 3281 3281 3362 3662 (auscri smendaviii 26 Sep lauscri smendaviii 26 (auscri smendaviii 26 Sep lauscri saucric saucric com com proposes Vouchett supend cebure 1011 call yells led nave 70 Sep lauscri saucric (17 leuthoration Sep lauscri saucric (17 leuthoration Sep lauscri saucric sauc	3122	1911 can 1495 95 pare 37
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Imperior corres Poin am cattes (ausen amenoment 26 Septanson reaveris for care than propers involve to supend severe tool care years to contrary to memory in the contrary of the contrary o	3281	amenanco to his amenament Rep. Powients also since the
Sep (and reaves to 1011 car of proposes Power to superior services to 11 car of 1011 car o		
3467 1011 (all years 62 naus 70 Overafreir amend, 7728 withorization 353.1 Greiling amend. 612 withorization 555.7 McCollean am. 772.2 112 115.5 11	3336	(allecti amenorist 26
35467 CHECKLE YEAR SEZ NOW, 70 SSEL CHECKLER AMERICAN CHECKLER AME	3354	Septanson requests for care than property for the suspend
See Seiter Se	3-167	
Mescalum ain. 7722 The Soften paper is a some Mescalum action and Sep Provients Sep Provient	351V	Cieenheid amind, 7728 withorawn
10 10 10 10 10 10 10 10	3531	Greding amore 612 whichair
Sep Review 1997 Sep Re	5.67	McCallum ain. 7722
Sep B wienes 2942	The same	Sep Settle pages a more
15-94 15-16-16-16-16-16-16-16-16-16-16-16-16-16-		Arrest are a fall real conf
5584 Su control de la refer - motion present 127 nov. 7 Su control metrol	3-01 S	Sep Provienty
Rep. Leignten 189, vais rail au succeeds 3387 Rep. Leignten 189, vais rail au succeeds hep. Lecono	<u> 5849</u>	not before in
3387 Repleigner 189, 4215 roll coll succeeds 3314 Repleigner 189, 4215 roll coll succeeds	<u> </u>	In will so menen le m refer - metre present jees 127 nam 7
3787 Repleigner 189, 4215 TOIL COIL SUCCEES 37814 Repleigner 189, 4215 TOIL COIL SUCCEES	<u> Pradu</u>	Ken Lewinger John Control 7724
3587 Repleigner 189, 4515 TOIL COIL SELCERCS Sold Rep. Cocono	_ 	
3314 hep. Cocono	3587	
FINITING MARCHER MA		<u> </u>

TAPE:	COMMITTEE: My House of Bepie Sentrances Styl George
START TIME: 3 30	DIVISION/SUBC:
	CHAIR: JOKE STEVE SURGEON
SIDE: B	
PAGE:	DATE: 1/11/99
REVOLUTIONS:	LOG:
3262	reit con year 55 nave 76
5221	Light amendment 7712
2162	Rep Pawienty
3176	Sec. kalin
J≎1 5	Rep. Pawlenty
292C,	Roll call vote - yes
	~ Kahn aumonoment TTIZa
2840	yeas. 65 NAYS: 65
2800	Amusendus + TT13
2743	Rep Krinkie - suggest anaption
	~ Ammendment adapted ~
2723	KAHN ~ TT34 ~
2602	Rop WMA - removed because not used
2-496-	Rop Kalin - New ere mous more interaction
: 4' 5	Zall Call regenerated
T332	Cherle to keep arti
2302	Year 54 Nays 77
	Amundinant
د د ش ئ	to Fihalt procedure in amediacid wing ton
. ;	Say of you was a love of yourses to the other
7	Reg. Powlerty
. = 4	No Colonia
1.51	Tick when will a don't have when
	year 79 Nagli52
1240	a Altin Prevails
1430	Aletin Sented premile
1440	Metion moveds
/480	Motion maile
CMTETAPE.LOG	

V.	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: MN House of Representatives 815+ Session
START TIME: 2.30	_ DIVISION/SUBC:
1	CHAIR: Spkr: Steve Sviggum
SIDE: A	
PAGE: 9	DATE: 1/11/99
REVOLUTIONS:	LOG:
1263	Roll call
1247	Rep Pawlenty - farm crises is inpt, how guickly cettel floor
1188	Rep Finseth - on Wedneslay Idressed
1113	Rep familiary - Tuble to notion
1165	Roll Call - yeas-70 nays,-60
	Roll Call - yeas-70 nays-60 ~ Motion Provador
1010	Rep Cruthers - Decarum
0794	lep Kalın - "Geritlelady."
c 700	Annovicement 5
0600	House Adjourned -
-	
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Control of the Contro	
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7°.PE:/	COMMITTEE: House Floor Den# 68
START TIME: 12.00	_ DIVISION/SUBC: 919t Justica MV House of Kep.
	CHAIR: Speaker Suggern
SIDE: A	
PAGE:	DATE: 2-1-2000
REVOLUTIONS:	LOG:
0605	Call to order
0050	Prayer by Chaplain
248	Please of Allegionie
308	Rep Pran Speaks
430	Rep Stepenelie Speaks
4 76	Quorum Roll Call
12 21 L	Crerk closes voll
(e (e)	Qurom is present
(973)	Clente neade journal from preceding
	den
7 46	Introduction of bills
7 92	Clark gives first reading
7 50	24:76 - 25:19
58 89	Rep Review introduces H.F. 2770
J 18	Mistale made by Dother
a 48	Rep Review Speaks on will
9 81	Roll Call vote is readested
1159	Rep Maners spesser / 1
(305	Rep Peuter requests soll coll
13.35	Rep Renter oslis Reilsmen vote
13 80	Roll call is taken > law or touls
-7	Clark Shall close wall
15 45	30 I'S 72 rav's
/ 5 /20	Rep Revter spectes on Jote
10 40	motion of suspension of reles
1650	Rep Hoss phresses rep Mayors
(6 98)	Rep Mares speaks
1728	Ded Hozs

FAPE: \	COMMITTEE:
START TIME: 1200	DIVISION/SUBC: 915t Session and House of Revo
	CHAIR: Speaker Sviagum
SIDE:	
PAGE: 2	DATE: 2-1-2000
REVOLUTIONS:	LOG:
7 35	Rep Mares
17 50	Kep Fulliard
17 84	Rep Junke
18 20	Rep Fulliand speaks against vote
19 10	Rep Haskamp
1937	Alvesses Rep Hoskomp (Rep Revter)
1974	Rep Haskemp
20 25	Rep Segron
20 43	Rep Revier
2111	Rep Coud no
2219	Rep Ogmonst
22ce7	Rep Revter
2285	Rep Mc Cullen
2326	Rep Revter
2370	Rep McCullen
12+0Ce	Rep Secker
2471	Rep Shundler
2496	Rep Edithert
2530	Rep Rester
25 80	Rep Ehrinant
2636	Rep Krilkurki
2:274	Motion for 1st2 in Spenier
2493	Roep AKen
2748	Clerk takes roll
2830	Clerk closes roll
2834	63 I'S 70 new's Bill referred to ED policy
2875	motions and resolutions
	Resolution #12
CMTETAPE.LOG	

TRPE:	COMMITTEE:
START TIME: 17 100	DIVISION/SUBC: 515+ Session MN House of
	CHAIR: Souster Sviger.
SIDE:	
PAGE:	DATE: 2-1-2000
REVOLUTIONS:	LOG:
Z 9 18	H.F. 2936 (notions & resolutions)
<u> 3</u> 02	copies of 1101 is poted on deses
3020	Rep Review request cal house
302D	Roll call
3080	Rup Abrains moves roll call suspenden
3113	Rip Revier regis roll call
3131	Rep Revier wants to Change rules
	Frank Prayer
3310	Rep McCullum asks for quiet
3340	Rep Review resumes
3490	Speaker Calls for 2/3 yete
3505	Rep Coppik
7-1604	TAPE SIDE B
3538	Rep Hasking Regests roll call 6,7,8
3475	
3430	speaker calls for rall call
34 19	Rep. Tunse
5390	Rep Burs
2260	Roll Call 20 4 - 110 N Amend to
3265	Rev Kielkucki
3153	Rep Otses
6457	Rall Call Wilmoment to Civile 694-63N
2892	Rop Mars introduces Essues Emiles
WFQE	Rep Ruodes
276 i	Rela Clark Remonal privile lagic
2714	Rop Bishap - personal privelaci
2652	Rep Holf
2566	Rep Aboutmi
CHTETAPE.LOG	

TAPE:	COMMITTEE:
START TIME: /2:00	_ DIVISION/SUBC: 5157 Gas on MN House of Repo
	CHAIR: Spaker Sviggun
SIDE: A	
PAGE:	DATE: 2-1-2000
REVOLUTIONS:	LOG:
2544	Rep Pugh
2444	Rep Molneau
2400	Rep Rhodes
2389	Rep Ozmani
2303	Rep Lindes
2371	Rep Molnan Remove call of House House adjourn
	THE PROPERTY OF THE PROPERTY O
	,
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<u>.</u>	

DIVISION/SUBC:

COMMITTEE: HUASE FLOOR

76th Da

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CHAIR: DATE: LOG: thouse called to order clerk takes 1011 Clerk closes 1311 118 Yeas Reo Pelowiki moton or approved Mahoney Dorts of Standing Committees 计量计 of Dills - list working Kest proling bill 2,0,20ding HE 2190 Click takes will Clark aloses 1011 32 8265 3,2 bill on consent calendar 47 3142 1. hal en Surrason Kukacina Swy KS UK Mdran

TAPE:	COMMITTEE: House Floor
START TIME: 3:00	DIVISION/SUBC:
	CHAIR: Spender Suiggun
SIDE: LA	CHAIR
PAGE: 2 of 7	DATE: $\frac{2/23}{2000}$
PAGE.	DATE: $\frac{2/25/2000}{}$
DEVOLUTIONS	****
REVOLUTIONS:	LOG:
1810	Rep Milnau
2001	Per Clark
	120 Surason
<u> </u>	Rep. Kahn
<u>a↓03</u>	Rep Molnau
2131	Rep Kahn
2171	2p Swensus
2206	Ren Kahn
2241	Don't of or Der Rep Kohn
2275	Ro Swenson
2365	Rep Pulman
2373	Rep Kinha with Col vans sound of end
2318	318 veading HF 3142
?4w	Clark tales vou
2460	Clark closes you 126 Aug J. Ma
2441	HF 3156 45 iten on 1-1500 cal-
2507	Rep Walkman explains the bill
261	Ren Erhardt
,2UKU	Rep Weckman
<. (Aby Charle
3,65	hay an in the section
	Bro Linea
	2- Erhann+
2724	3. 4 reading 117 3156
273.5	(12.6 takes voll
2770	Marik closes : Il 130 Hus
2810	Report fram villes
2853	Liport from Rules SISICR

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TAPE:	COMMITTEE: House Floor
START TIME: 3.05	DIVISION/SUBC:
goldina.	CHAIR: Speaker Suig sum
SIDE: 17+13	
PAGE: 3 64 7	DATE: $\frac{2/23/60}{2}$
REVOLUTIONS:	LOG:
3J49	Clark takes the voll
3144	Per Pantenty mins / motion Diemily
3167	Clerk Closes the voll 114 ages 11 Nays
3186	Rep Paymar
3372	Rep. Linduer
<u>5</u> 454	Red Haake
3473	Per McCollum
3570	Red Entenza
3605	SIDEB
36.62	Res Skoglund
3587	Red Lindus
35780	Rep = Skuglund
356C	120 Bishop
3,338	Rey Hasskamp
3239	Pan Van Dellen
.2982	Rep Leppik mours to divide unle below Home
13.421	Report from Rules SISCR Second Portion
2117	Rep Leppik
<u>~ 107</u>	Rudiamentary monding for in
266%	ine po Léries litters
	17.5 3. No. 15
	Pop Krighton
it is the	ter Paulenty
_ 23"	has believe
<u> </u>	Rig. Enbuza
<u> 2065</u>	Res Wornes
1945	RED (Your
1760	Cheste takes the 1011
1669	Clerk closes 1011 71 Ages 60 Mays
1615	1st Portion SIS CRI / Clark takes Icil
155U	Clark closes (ol 179 Years 52 Mays

TAPE: 2 0+ 2	COMMITTEE: House Flower
START TIME: 3 US	DIVISION/SUBC:
	CHAIR: Speaker Surgann
SIDE: 1B	CHAIR. Dryscent
PAGE: 4 3+ 7	_ DATE:
REVOLUTIONS:	LOG:
1525	
1467	Report from Rules 11 CR
1439	Rep Paulenty
1249	Ren Bishes
1210	Rep Paulenty
1210	Clerk reports amondment 29
11.15	Rep. Olson
	Les Storn
74	Ko Solbers
	Rep. Cilson
75	Les Solbeig
- Thou	20 Olson
	Rept Solberg
- 2175	Hen. Olson
<u>"L-3</u>	- Amendairent murch neto Palar Countre by Ry Clase
	Tape 2.
11/34	Amendment 11CR 30
1,-17	Poll call regulated by Minoty Cection Por
<u>C122</u>	Rep Pugli
454	Per Bislian
<u> </u>	Rep Pich
516	Kin to shirt
<u> </u>	Roman and the
7 :	Party hours to place your
C116	Per Paya
	(Izulztales izi
10.94	Charle cluses roll by Years be many hint
1.34	Amendinent read by clark CR 31
115	20 Leighton
1197	Res Tuma
1348	Rép Leighton
1393	Per Danierty

	The Committee Tare Log
TAPE: 2 of 2	COMMITTEE: House Floor
START TIME: 3.05	DIVISION/SUBC:
	CHAIR: SDENIGE SUIGGER
SIDE: ZA	
PAGE: 50f 7	DATE: 2/23/00
REVOLUTIONS:	
1422	LOG:
1445	Amendment dos not prevail by coice
1459	Amendoneat 11 CR 16
1489	Red Knoblach
1610	Rep Knoblack
	Rep Bish: D
1648	Rep Knowlach.
1675	Rea Bishop
1735	Rep Kuohlach
1765	Pep Bishop
1793	Rep Knowlach
15.19	Rep Bishiop
1859	- Rep Paulenty
1398	Ren Bishop
1456	Rep Tuna
2075	Rep. Bishiop
2147	Kap fairlety
2213	Rep. Bishop
2246	_ Red Lawlanty
2571	Chick takes the will
3 30 C	La de la
. 5	41
2422	The Control of the man the control of the man
- L5-16- ·	Rep Biship
1. A64!	Rep Mc Collina
7824	Rep Dantenty
3924	Rep Solberg
<u>: 185</u>	Reg Parlace
3330	Rep McCollum
3344	Res Pawlenty
3357	Por McCollinn
346-1	ties Pinter

TAPE: 2 & 2	COMMITTEE: House Floor
START TIME: 3.05	_ DIVISION/SUBC:
	CHAIR: Specile. Suiggues
SIDE: ZA	
PAGE: 6 of 7	DATE: $\frac{2}{23}$ cc
REVOLUTIONS:	LOG:
343/	Pen McCollum
3446	Pep Solberg
3565	Red Pauleuty
SIDE Z	
3585	Rep. Laison
3477	Clerk todies voll in the Page American Hick
. <u>کی</u> ں ہیں ہ	Motion prevails by Rep. Abrans
2-1-2	Clerk Closes 1011 62 Ayes 68 Ways notably
3377	Renoit from Rules IICR
3340	clark closes will 68 Hyrs 62 Mays/Rules whop
33.5	Calzadar Ax dor SF 86
3243	lep Spasien mises hill instrumpueval
3279	Palanda Lor dex continues . En Julanty
3227	Motons + Resolutions
3245	Pep Rusibers
3217	Rép Cepo, k
3193	LED Rest
3100	Rep Smith
2152	Rep C'Datz
	Res Buessins
	For such a few
3, 4,	Kin Mark
- 3,02 Q	Rep South
	Rep Erickson
<u> </u>	En Wenzel
2965	tep Clson
23405	20 Crankely
2924	Ver Usleope
- <u>-</u> -54, 3	Ros Koustala (Ros Rhodes
2900	iles. Kholes

TAPE: 2 0(2	COMMITTEE: 1+cuse
START TIME: 3 CT	_ DIVISION/SUBC:
, addition.	CHAIR: Speaker Svissum
SIDE: B	_
PAGE: 7567	DATE: 2/23/00
REVOLUTIONS:	LOG:
<u>-2890</u>	ila Smith
7813	Rep. Holsten
2864	Red Finsett
2854	Motion revails to adjourn
2929	Motion prevails to adjourn House adjourned
January Comments of the Commen	7
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- - -	
The contract of the contract o	
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	8/st. Sess.
· · · · · · · · · · · · · · · · · · ·	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: MN House of Rep. Open Sessio
START TIME: 2:30	
^	CHAIR: Speaker: Steve Sviggum
SIDE: A	a/1 11 1 1900
PAGE:	Dan. 1999
REVOLUTIONS:	LOG:
2:35 0030	House comes to order
0078	Prayer by the Chaplain
<u> </u>	Pedge of allegiance
0470	Roll call by clark
0659	Reading of Tournal by Clerk
0719	Introl of Bills 44:48-81
0840	Rep Pawlenty Moves to suspend Rules
	- Prevails -
0918	Adjourned for 3 days. Reso 3 prevails
1215	ReplyMA = Rules changed and re-numbered
2:50 1610	TUMA finisher
/651	Discussion on Rule adoption
1673	Rep Kahn: Given up on Rule changes, venous
<u> </u>	comprehenseble (shalls-must, etc)
1847	
2098	Kep Pugh
2138	<u></u>
2157	Rep Pawlenty: "8+9 are technical changes"
	- Adopted -
2231	Rep Kahn: Propose to move to plain English
2 3 5 5	Rep Pawlenty: tabled Kahn motion
3:03 2387	1 TT 10 -
2560	RepEntenza: lauguage change - 125
217-	Kep 1 1 0 0 '

	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: My House of Reps 81st Sossion
START TIME:	DIVISION/SUBC:
SIDE: A+/B	CHAIR: Speaker: Steare Sviggum
PAGE:	DATE: 1-11-99
REVOLUTIONS:	LOG:
3 2956	Molnau-whats a non-denom prayer?
2982	McCollum
<u>3007</u>	Moinau
3047	McCallum
3063	Rep. Kubly ~ "Interchenominational"
3123	Rep Denier
3174	Encusin
3204	Rep. alson
32%0	Rhaches
3298	ISHOUES
3316	Rep. Panienty - "God" dk?
33 <i>6</i> %	Rep Lepp, k - "mairexpects his diversity at the house"
34 25	Rep. McCailum -ck
<u> </u>	Rep. Lepp. K.
3473	Rep. McCallum
3506	Rep. Sviggum
3522	Rep. Nc Collum - tables amenament
3540	Opatz Imenément 002
3558	Rep. Opatz -tenure of chairs
3592	Pawlenly supports 1
3(000	
	Rep. Tuma
3614	Rep. Rukavina - objects
3555	Rep. Chatz
3513	Bep. Riskavina
3478	monon prevails; division cause for 91 ages; monon prevails
3410	Entenza amenoment 7718 requests roll call "gag rule"
3196	Rep. kielkischi-were ming to increase am't of time guaranteed
3086 CMTETAPE.LOG	Rep. Pawlenty-we need concidences

	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: open session MN House of Reps SIGI Session
START TIME: 2:35	DIVISION/SUBC:
	CHAIR: Spir. Steve Suiggum
SIDE: 6	
PAGE: <u>3</u>	DATE: 1/11/99
REVOLUTIONS:	LOG:
2979	Rep. Orheid-Inisis a partison proposal
2914	Rep. Pawienty-Democrats did have input
2843	Rep Cihein
2812	Rep. Greenheid-cuthing off debate?
2.79%	Rep Pawlenty - prevent abacus absmichonism
2762	Rep. Greenhelo
2644	Rep. Bisnop - 11's warm a try
2521	Rep. Tomassoni-we aireary have the ability to cut off debane
2374	Rep. Tilmble
2338	Rep. Peterson
2210	Rep knobiach
1980	Rep Skoglund
1620	Rep Ozment
1610	Rep Anderson - the house has an admirable record for allowing people
1475	Rep Oznert
1396	Rep Tuma - Keep brawling cotture
1 0 30	Rep. Mariani - don't use the time constraint as an excuse not today
0750	2 Rep Tomassoni
© 680	Rep Rukavina - the bill is wrong
0250	Bep Skenlund
APE 2: 4:25 00 10	
0261	Rep Pawlenty - the time wiell is not arbitrary, only for drivery,
0 486	Rew Winter
0610	Clark takes Roll on Enteuza Amenlment
0683	Amendment Lost Nay: 70 Yea: 61
0760	Rry Skaylvus Amentment DO4 - free Debate
1066	Pep Bishop - [pi2] the bill is structural to extend time to at least

	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: MN House of Reps! 8/3+ Session
START TIME: 2:30	DIVISION/SUBC:
110	CHAIR: Spkr: Steve Sviggum
SIDE: AB	
PAGE: 4	DATE: //!/99
REVOLUTIONS:	Løg:
1403	Rep Skoglund
2 1710	
1762	Clerk taken role
·	Yay: 60 Nay: 71
<u> 1843 </u>	Motion Loes mot prevail (g
1900	Rep Lemmick - Amend 014 - 7
2018	Rep Dehler - amend parts 2+3
2133	Rep McCullum
2270	Rev Smith
2380	Rep Lepik
2458	Rep Ness
2640	Rep Abrams
2685	Rep Kahn - people will be unconfortable by the open prayer
2773	Rep Rhodes
2810	Rep Revter - Envoking "God" or Jesus Christ "becomes non-der
2955	Rep. Ethardt-supports Leppik
2984	Rep. Olson
3033	Bep Dehler Man
3056	Rep. McCulium of
3143	Rep. Linoner 5
370 7	Rep. Paymar 30
3245	Rep. Pawlenty W
3345	Ren. Leopik
3315	Rep. Leignton reg. roll call vote year 72 nays 66
	2nd part
5. 20 5e B 3494	Rep. Clark amenameni 14
3583	Rep. Osskapp
3527	Rep. Clark
CHURCUN DE TOC	

TAPE: 2	COMMITTEE: MN House of Rep. Stai Session
START TIME: 2:30	DIVISION/SUBC:
	CHAIR: Sper. Steve Suggum
ide: 8	
PAGE: 5	DATE: 1/11/99
REVOLUTIONS:	LOG:
3490	Rep. Leppik
3450	Rep. Itaas
3481	Rep. Clark
3415	Rep. Itaas
3314	Rep. Enckson
3533	Clark amendment: does not prevail; division: dawn
3208	Leppik amend, lines 4+5; roll call: yeas 89 nays 45
3105	Kahn amenament; amenament 22
2942	Rep. Pawienty
2898	Rep. Kahn
2866	vote no
2842	Rep. vison amend. 779 requests roll call
2496	Bep. Entenza
2475	Rep. Tima
2263	Rep. Schercy
2195	Rep Toma
2069	Rep Solhera
1976	Rep Olson
1881	Clerk takes Foll
1780	- Amendment TT9: Colye as 71 Nays~
1762	1 Amendment A2~
1720	Zep N. Olson
1459	Roll call Vote - yes
1430	Report Moves referred to committee of Riles
1340	Rep Stogland
1237	Roll Call vote - yes
1160	Rep Extenza
0989	Rep Pawlenty - Proposal is a new concept
CMTETAPE.LOG	

HOUSE COMMITTEE TAPE LOG

	HOUSE COMMITTEE TAPE LOG
TAPE: 2/3 2	COMMITTEE: House of Rep. 81st Session
START TIME: 2.30	DIVISION/SUBC:
	CHAIR: Spkr! Steve Sviggum (Abrams)
side: B/A	
PAGE: $\frac{3}{6}$	DATE: /////99
REVOLUTIONS:	LOG:
do 0790	Rep Olsen
0715	Rep Winter - poor using the word "Frivolous"
0315	Rell Call by clerk: yeas: 77 nays: 56
0202	1APE - Motion adopted -
0153	3 - Amendment 007~
TAPE 3 0010 (6:15)	
0222	Roll Call vote: yes
0320	Rep. Entenza
0350	Prp Opatz
0720	
0850	Roll Call: yea: 21 Nay: 112 - Not adopted
0876	~ Amendment 00.5 ~
<u> </u>	Rep Olson : Education bills are 90% good
1256	Rep Bishop - "If works are changed in I come to same conclusion.
1563	Rep Pawlenty - moves that the amend, be removed to rules
	committee
1608	Rep Olson - only one part is before us
1669	- Motion by Pawlentie nevails
1700	Amend ~ 1116~
1766	Rep Winter
1810	Rep Pawlenty
2050	·
2206	Rep. Greenfield
2006	Rep Pawleuty: Germaneness rule in committee that numers
2360	sub on the floor is undesided
2380	Rep. Greenheio
2455	Rep. Opat z
2528	Rep. Pawienty
2554 CMTETAPE.LOG	Rep. Tomassuni

TAPE: 3	COMMITTEE: SISCOCIONE MASSELVE EL C.
START TIME: 2 30	DIVISION/SUBC:
	CHAIR: Soler. Steve Sviggum
DE: A/B	Similar State Stigger
PAGE: 7	DATE: 1/11/99
REVOLUTIONS:	LOG:
2688	Rep. Pawlenty
2727	Rep. Winter
2763	Rep. Pawlenty
2795	Rep. (avison
2907	Rep. Pawlenty
2943	
29(,4	Joennie and - 28 : 504 coul mans bid
J02Z	Tremble amend - 28; roll call requested
3i C 7	Rep. Tuma
	Rep. Dehier
<u>3122</u> 3219	Coll call year 95 nays 37
3281	Pugh amendment 7746 giving up special powers as miniteacter
9201	amendment to the amendment - Rep. Pawtenty also subscribes to
222:	Callena e mandre de 26
3336	(allson amenoment 26
3354	Rep. (ausom requests roll call - am. proposes 2/3 vate to suspend deban
3467	roll (all yeas 62 nays 70
3516	Greenheid amend. 7728 wilmorawn
3537	Greiling amend. OIZ Withcrawn
5 3557	McCollum am. 7722
3612	Rep. Seifeit proposes re-referral
€B 3640	McCullum roll call req.
3605	Rep. Pawlenty
3596	Rep. McCallum
<u>3589</u>	1011 call on motion to re-refer - motion prevails year 127 nays 7
3536	Rep. Leignton amenament; 7724
3464	Rep. Seifeit
3387	Rep. Leignton requests tall call: succeeds
3314 CMTETAPE.LOG	Rep. Goodno

	HOUSE COMMITTEE TAPE LOG
TAPE: 3	COMMITTEE: MN House of Representatives Sist session
START TIME: 2:30	DIVISION/SUBC:
	CHAIR: Spkr. Steve Sviggum
side: 8	
PAGE: 8	DATE: 1/11/99
REVOLUTIONS:	LOG:
3262	roll call year 55 nays 76
3221	laha amendment 7712
3152	Rep. Pawlenty
3126	Rep. kahn
301 5	Rep. Pawlenty
2920	Rell call vote - yes
	~ Kahn ammondment TTIZ~
7.000	•
2840	yeas: 65 NAYSI 65
2800	Ammendment TT13
2763	Rep Krinkie - suggest adoption
	~ Aumonoment adopted ~
2723	KAHN ~ TT34 ~
2602	Rop IUMA - removed because not used
2496	Rep Kahn - New era means more interaction
2413	Roll call requested
_2332	Clerk takes noll
2302	year 54 Nays 77
-	Amenament
2705	Rep Erhart - procedure for amendment adoption
3pm 2119	Rep. Pugh - Heps ward openiess to the public
1857	Rep Pawlenty
1694	Rope Solbary
	Clark when roll to Sont house when
	year: 79 Nays: 52
1240	Motion Prevails
(480	Notion elepted greenile
1440	Notion nevals
7400	1-+1
CHTETAPE.LOG	Mollon gravaile

	HOUSE COMMITTEE TAPE LOG
TAPE:	COMMITTEE: MN House of Representatives 815+ Session
START TIME: 2.30	_ DIVISION/SUBC:
I	CHAIR: Spkr: Steve Suiggum
DE:A	
PAGE: 9	DATE: 1/11/99
REVOLUTIONS:	LOG:
1263	Poll call
1247	Rep Pawlenty - farm crisis is inpt, how quickly cutil floor
1188	Rep Finseth - on Wednesday Illussed
1113	Rep fairlenty - Table the notion
1165	
	Roll Call - year-70 nays-60 ~ Motion Prevails
1010	Rep Cruthers - Decroum
194	lep Kalın - "Gentlelady"
0 700	Annovicement 5
0600	House Adjourned ~
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<u> </u>	
, ristan	
CMTETAPE.LOG	

House Committee Tape Log

TAPE:	COMMITTEE: House Floor
START TIME: 3:05	DIVISION/SUBC:
/****	CHAIR: Speaker Suggun
SIDE: 1 A	CHAIR. STOCKET SUISSING
	-
PAGE: 12 of?	DATE: $\frac{2/23/2000}{}$
REVOLUTIONS:	LOG:
C00 1	_ ktouse called to order
0217	Clerk takes soll
05 30	Clerk closes roll 118 Years 7 No
0585	Res Pelowski
0607	motion or approved
0625	Rep. Mahoner
0724	Rep Bursgens
<u> </u>	Reports of standing committees accorded
0823	2nd reading of HF's
0893	2nd reading of SF's
0908	Introduction of Bills + 1st reading
0945	Consent Coleanar Go Day
0965	+IF 2190 lst Hm Por chay
J988	Rep. Rest explains bill
1050	3, Q'izadins HF 2190
1060	Clirk takes roll
	Clark a Coses 1011 132 Pers D Mays
	312 bill on consent calendar HF 3142
1199	lep. Swenson explain. 511
1334	Ro Kahn
	Rep. Swenson
1394	Rep. Kahn
1411	Rep. Kahn
1450	Rep. Sur nson
1469	Rep. Rulcavina
1494	Ren. Storm
1519	Rép. Kahn
1550	Red. Sue a 5 64
1594	Rep Kahn
1641	Res Maran
'710	Rollon.

HOUSE COMMITTEE TAPE LOG

TAPE:	COMMITTEE: House Floor
START TIME: 3.00	DIVISION/SUBC:
	CHAIR: Speaker Sviggum
I A	CHAIR:
SIDE: 1 A	
PAGE: 2 4 7	DATE: $\frac{2/23/2000}{}$
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REVOLUTIONS:	LOG:
1746	Rep Milnau
1810	Red Clark
2001	1200. Swenson
大018	Rep. Kahn
<u>au83</u>	Ren Molnau
2131	Kep Kahn
2171	2p Swensus
2206	Ren Kahn
2241	Point Lor Der Rex Kahn
2275	Ro Swenson
2305	Per Molrau
2373	Rep Krihn wit Colvans point it wider
2388	3,8 ,4adins HT 3142
2400	Clark takes rull
2460	Clark closes voll 126 Agres O Nays
2491	HF 3156 4th iten on consent cal-alor
2507	Rep Workman explains the 5:11
2611	Ren Erhardt
2636	Rep Workman
2651	Pep. Erhard+
2662	Ked Workman
21.78	Rep Erhardt
2702	Rep. Workings
2709	Ro Erhord+
2724	3rd reading 11 315%
2733	(Irok takes voll
2770	Mark closes will 130 thres o Warr
2810	Report fran inler
2853	12 port from Rules S15 CR
2870	Rip Paulenty SISICR
30KH	Pais Leightan

HOUSE COMMITTEE TAPE LOG

TAPE:	COMMITTEE: House Floor
START TIME: 3:05	DIVISION/SUBC:
janu.	CHAIR: Speaker Suiggum
SIDE: 1++13	
PAGE: 3 5+ 7	DATE: 2/23/00
REVOLUTIONS:	LOG:
7049	Clark takes the voll
3144	Rep Paulenty moves / motion prevails
3167	Clerk closes the voll 114 aver 11 Naxs
3186	Rep Parmar
7372	Rep. Linduer
345.4	Rep Itrake
3473	Per Micallum
3570	Pen Interior
3605	SIDE B
3602	Rep Skoglund
3587	Red Lindres
3550	Rep. Skuglund
356C	Rep Bishop
338	Res Hasskamp
3239	Rop Van Dellen
2982	Rep Leppik mours to divide rule before Howe
2921	Report from Rules SISCR Second Portion
2917	Rep Leppik
2707	Parliamentary inquire Rep. Wilkin
2668	ices Leighton
3625	Pop Bishop
2608	Rep Leighton
2521	Rep. Paulenty
2239	Rep Kelliher
2168	Rep. Entouza
2065	Rep Wines
1995	Rep CYson
1760	Cleste takes the 1011
1669	Clerk closes 1011 71 Aves 60 Nays
1618	1st Partion S15 CRI/Clark takes 1011
155U	Clark closes (Ol "79 Years 52 Mays

HOUSE COMMITTEE TAPE LOC

•	ACCOL COMMITTEE TAPE LOG
TAPE: 2 + 2	COMMITTEE: House Flact
START TIME: 305	_ DIVISION/SUBC:
•	CHAIR: Speaker Suggum
SIDE: IB	
PAGE: _ 4 _ + 7	
FAGE.	DATE:
REVOLUTIONS:	LOG:
1525	Report Gram Rules 11 (12
1467	Can Do 16 +
1439	Ren Paulent, Ren Bishon
1249	Per Paulenty
1210	Clerk report groundwest 29
1143	
2900	Repulson Lin Stoin
	Kin Sulbering
0810	Rez. Lilson
J675	Per Salar
2466	Les Solberg 20 Olson
C269	Rept Solberg
0175	Pen Olson
202-3	Imradurat much nito Peter Committee by Pr. Clsa
	Tane 2
(71735	Amendment 1102 30
10017	Roll call regulated by Minor Leader Deri
<u>C122</u>	Ren Punit
7454	Per Biship
0505	Rep Pugh
0586	Rep Bishup
7816	Red Pawienty
0875	Per Padenty mous to Raise Committee
0919	120 Pign
1006	Clarktakes (211
1094	Check cluses 1311 69 Years 62 Ways/fidost
1134	Amendment read bxclore CR 31
1151	20 Leighton
1197	165 Tuma
1348	Rep Leighton
1393	The state of the s

	HOUSE COMMITTEE TAPE LOG
TAPE: 2 of 2	COMMITTEE: HEUSE Flace
START TIME: 3.05	DIVISION/SUBC:
fision.	CHAIR: SDENICE, Sugger
SIDE: ZA	
PAGE: 50f 7	
e de la companya de l	
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1422	- Amendment dos not sever l'or conce
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Transcript Of Floor Session Debate On A Rules Committee Report Wednesday, February 23, 2000

Speaker Sviggum: Report from the Committee on Rules and Legislative Administration.

Clerk Burdick: Report from the Committee on Rules and Legislative Administration. Pawlenty for the Committee on Rules and Legislative Administration, offers the following report and moves its adoption. "Resolve that Rule 1.01 of the Permanent Rules of the House of Representatives for the Eighty-First Session shall read as follows."

Speaker Sviggum: There is a copy of this on each Member's desk. I call on the Chairman of the Rules Committee, Majority Leader, Representative Pawlenty.

Majority Leader Pawlenty: Mr. Speaker. Just for clarification purposes, there are two reports, separate reports from the Rules Committee. I presume we are on the report coded S-15-CR. Is that correct?

Speaker Sviggum: That is correct. S-15-CR.

Majority Leader Pawlenty: Thank you, Mr. Speaker. Members, today we will be considering two separate reports from the Rules Committee. The first is coded S-15-CR. The second will come up after this discussion.

This report, Members, deals with the provision in House Rules relating to the prayer that we present to Members prior to the start of session. By way of background, Members, the language that is at issue here, was changed last year during the 1999 session. I think you are familiar with that. We have had some debates through some motions by Representative Reuter earlier this session and last year about these issues.

But from 1919 to 1999, there was essentially no change in the House Rules regarding prayer. Again, from 1919 to 1999, no change, except in 1973, there was a brief addition of the phrase, "or meditation," was added to the House Rules.

Last year, as you know, we had a situation where a choir came to the House floor and presented a song that was of concern to many Members, several Members, as perhaps going too far, or maybe using language that was offensive or inappropriate.

In response to that, shortly after that, we had an initiative on the House floor that started with Representative McCollum's amendment, I think was attempted to be enhanced by an amendment by Representative Leppik. It was all done on the House floor, somewhat, I don't want to say "on the fly," but on somewhat short notice.

And that has resulted in some prayer language that was intended, I think, to celebrate and be respectful and tolerant of diversity, but I believe may have had the opposite effect, or at least on paper, may have had the opposite effect.

As it has been interpreted, the new rule that was adopted in 1999 would require a non-denominational prayer, as well as a prayer that would respect the religious diversity of the House. And, taken literally, that language would require a generic or homogenous prayer that was not particular to one faith. In fact, the letter that goes out from the Chaplain speaks of directions to the Visiting Chaplains to make the prayer inter-faith, ecumenical, not to be exclusionary of any faith, and not to be focused on a denomination's distinctiveness.

Members, I think that if we want to be respectful of diversity, and celebrate diversity, we should allow different perspectives and then tolerate that. And I have spoken to the Speaker about this, Members, about how, if we adopt this Rules Committee Report, this would be implemented.

And the goal here would be to, rather than have any one particular prayer try to reflect the entire religious diversity of the House, that we would strive over the course of the Session to invite Chaplains and Visiting Chaplains in that would reflect religious diversity in the House. And, I think, as we established last year through some procedural debates, when the prayer takes place, we are not formally yet in session, and Members can choose to attend or not attend as they see fit, as an additional consideration.

But our goal here, Members, is to not have prayer that is so watered down or so generic that it becomes pointless and a counter to diversity and celebrating diversity, but in fact allow diversity to take place, recognizing that all of us need to be tolerant of it, but do so within the context of an entire session, and allow each individual prayer to perhaps speak to a particular faith or religious perspective.

So with that background, Members, we offer this Report from the Rules Committee. And we hope that you will support it.

Speaker Sviggum: Is there any discussion? Rules Committee Report. Is there any discussion? The Member from Mower, Representative Leighton.

Representative Leighton: Mr. Speaker, I request a roll call vote.

Speaker Sviggum: Roll call being requested. Are there fifteen hands? Seeing fifteen hands, there will be a roll call. Representative Leighton.

Representative Leighton: Mr. Speaker, I also request a Call of the House.

Speaker Sviggum: Call of the House. Are there ten hands requesting a Call of the House? Seeing the ten hands, there will be a Call of the House. The clerk will take the roll. Representative Pawlenty?

Majority Leader Pawlenty: Mr. Speaker, I move that further proceedings under the Call be suspended, and that the Sergeant-At-Arms be instructed to bring in the absent Members.

Speaker Sviggum: Representative Pawlenty moves that further proceedings under the Roll Call be dispensed with and that the Sergeant-At-Arms be instructed to bring in the absentee members. Those in favor, say "Aye." Opposed, "Nay." The motion prevails. The Clerk will close the Roll, and the Sergeant-At-Arms will bring in the absent members. To the Report of the Rules Committee that is before us. Is there any discussion? S-15-CR. The member from Ramsey, Representative Paymar.

Representative Paymar: Thank you, Mr. Speaker. You know, I am a little surprised at the Majority Leader bringing this change of rules to this body today. This is a short legislative session. We have pressing items that we should be debating.

And now this is the second time that Members of your Caucus have brought this to the body, to consume more time, more energy, talking about whether, what kind of prayer we should have to start each session.

Representative Leppik, I thought, gave a, really, a beautiful speech last, last time this was brought up, explaining the reason and the purpose for the language that we currently have in Rules.

That allows for a non-denominational prayer that respects the religious diversity of the House. And how anyone could support the notion of deleting, striking the language out of the Rules that respects the religious diversity of the House is beyond me.

So not only am I concerned about the time that this is going to take away from the busy work that we should have, doing Minnesota's work, but I am concerned about the intent behind it. Because it was only last year - - - Mr. Speaker?

Speaker Sviggum: Representative Paymar?

Representative Paymar: I can't hear.

Speaker Sviggum: Okay. Representative Paymar, it seems fairly quiet in here right now, at this time, but, Members? Members, please give the proper respect to the speaker, Representative Paymar. Representative Paymar?

Representative Paymar: It was only last year, Mr. Speaker and Members, that I remember Representative Lindner getting up before the House, and saying to this body that the Christian religion is the majority in this House, that the Christian religion is the majority of this House, so why can't we have the kind of prayers that we want in this body. Now, is that your intent?

I know that that's not in your heart, to be disrespectful of those Members who aren't Christians, Representative Lindner, and those others who are going to support this rule change. But it is disrespectful. It is highly disrespectful.

You are imposing your own religious beliefs on the rest of this body, which is, and the minority Members here, minority religious Members here, in my view. I know that is not in your heart, and I know what your intent is. But I have expressed to you before how this makes certain Members feel, who are not Christians.

Now, I know that some of you have Christian prayers throughout the week. I get them on my e-mail. You invite people to your fellowships. Fine. Do it. Do it whenever you want. Do it before session starts, if you feel like you want to have prayer before the House starts its deliberations. But I would like to be part of that, of that moment, where a religious leader gets up before us and has a prayer. But I would like that to be non-denominational, and I would like it to be respectful of who I am. And I think this is disrespectful. I would hope the body would reject the Majority Leader's position, we vote down this rule change.

Speaker Sviggum: Is there any further discussion? The Member from Hennepin, Representative Lindner.

Chairman Lindner: Thank you, Mr. Speaker. Representative Paymar, I don't know for sure what you are talking about. If you are talking about wasting time, did you just sit there and listen to Representative Kahn waste all that time just a few minutes ago?

I think prayer is very important. You know, we are told there is one God, and one mediator between God and man. The man, Christ Jesus. And most of us here are Christians. And we shouldn't be left not able to pray in the name of our God, when we have an opportunity to pray. That's disrespectful of the majority's rights.

Now, if you don't want to be here for prayer, as the Speaker has said before, this is not mandatory. The prayer happens before session begins. And I don't know why you are looking at me all this time, you know, while you are talking.

I am very happy this is coming back up, and I think all we are doing is putting the order of the day, the order for prayer, and the way we do prayer, back like it was for hundreds of years before this session. And if you don't like it, you may have to like it. Or just don't come. I don't come sometimes for some prayers here. There are some groups that pray in here that I stay out of the room. We have that privilege, and you need to exercise it. But don't impose your irreligious left views on me.

Speaker Sviggum: The Member from Ramsey, Representative Haake.

Representative Haake: Thank you. Members, I don't know about the rest of you, but I really don't care what God everybody prays to. They are all praying to one God. And as far as I am concerned, I need all the help I can get. And I really appreciate the prayers from everybody's God. Thank you.

Speaker Sviggum: The Member from Ramsey, Representative McCollum.

Representative McCollum: Thank you, Mr. Speaker and Members. I am going to vote against this amendment and I am going to vote against it for a couple of reasons. The paramount one is, the two times this has been discussed on the floor was within the way that the Rules of the House are adopted. And that is more than a simple majority. And I voted against this amendment in the Rules Committee.

What we have done here is we've said, okay, there is a majority who would like the prayer to be conducted in a certain way. And we can't win when it is a simple majority, so we'll amend the rules going through the Rules Committee, where a simple majority can win. The reason why, that we have a higher standard for adopting the rules as we do in the first weeks of session, is so that the minority is heard. And we lost that, with the way that the rules were adopted. And that is why I voted against it in the Rules Committee.

I am very concerned about the tenor of discussion. I am a Christian. I am a Catholic. And I am not here trying to out-Christian anybody else. And when I want to pray a Catholic creed, I do it at church. And I enjoy the fellowship of the many denominations in this hall. And I enjoy the fellowship of praying together, when everybody feels included.

And the comment is, "just don't come." Well, you know, if you just don't come from [sic] the prayer, you just don't get to say the Pledge of Allegiance either. Because the doors are closed for that. So, Members, I would encourage you not to vote for this amendment. And, Representative Paymar? One of my favorite religious songs is, "They Will Know We Are Christians By Our Love."

Speaker Sviggum: The Member from Ramsey, Representative Entenza.

Representative Entenza: Mr. Speaker, I think the issue today is whether or not we are going to show the respect that the present rule has. And Representative Lindner, I hope that perhaps you want to re-think the last remark that you made? We have Members in this body who come from different religious traditions. And to suggest that someone who comes from the Jewish tradition, a tradition which we should all certainly honor, that somehow that is an irreligious one, suggests to me that it is very important to vote against this motion from the Rules Committee.

Speaker Sviggum: The Member from Hennepin, Representative Skoglund.

Representative Skoglund: Mr. Speaker, will Representative Lindner yield to a question?

Speaker Sviggum: Representative Lindner does yield. Representative Skoglund.

Representative Skoglund: Mr. Speaker. <u>Did I hear you say, "Don't impose your irreligious views on me?" Was that your quote to Representative Paymar? Mr. Speaker, apparently I am not speaking loudly enough. Representative Lindner, did you say, "Don't impose your irreligious views on me," to Representative Paymar?</u>

Speaker Sviggum: Representative Lindner.

Chairman Lindner: It was something like that.

Speaker Sviggum: Representative Skoglund.

Representative Skoglund: Well, Mr. Speaker, I am embarrassed quite frankly for what Representative Lindner said. And as a Christian, as a Christian who does Bible devotion almost every night with his family, I apologize to you, because most of us don't feel that way, Representative Paymar. I apologize. I am embarrassed, on behalf of we Christians.

Speaker Sviggum: The Member from Olmsted, Representative Bishop.

Chairman Bishop: Mr. Speaker and Members. It has been accurately said that this issue is not new. That we have voted on it a number of times. And I believe, if my recollection is correct, that I voted on it both ways, or three or four ways, if there have been three or four times. And I think that I voted each time, in line with my best judgment of what things meant. But Mr. Speaker and Members, I have this feeling about the order of things in the House that I have observed over, now 18 years. And I don't see anyone objecting to the word "prayer." Nor have I heard anyone in the past object to the word "prayer," or by the Chaplain, or by someone standing in for the Chaplain, on a daily, temporary basis as a Chaplain pro tem, or for the words "time for a brief meditation." Mr. Speaker and Members, I have a problem with "non-denominational." It is a negative word. I don't know how to make, and I don't see a good reason, for asking a Catholic priest to be our Chaplain. And Monsignor [Haberger?] for years, was the House Chaplain. While I am not of the Catholic faith and persuasion, members of my family are. I have a deep respect for that segment of the Christian religion. Monsignor [Haberger?] was an outstanding Chaplain. I can't remember a single invocation or prayer that he gave that I didn't find helpful. In fact, a number of them, I asked him for copies so that I could read them over. But I wouldn't expect me to ask Monsignor [Haberger?] to give a prayer that was a non-Catholic prayer, because of a "non-denominational" word in front of it. I wouldn't expect a rabbi to give a Catholic prayer. Nor a minister from a Baptist church to give a prayer that was "nondenominational" or from the Church of Jesus Christ of Latter-Day Saints. We honor ourselves by honoring all of our Chaplains who offer us the prayer or meditations. So I support the action of the Rules Committee, on the word "non-denominational." I think it conveys a confusing message, and "prayer by the Chaplain" is sufficient. I think, "respects the religious diversity of the House," has not been an issue. But putting it in the wording, I think, makes it an issue. And I think that we should get back to the words that have worked over the years, and expect the Speaker and the Chaplain to line up persons to give us invocations that are uplifting at the beginning, without giving us invocations that are contrary to anyone's faith. I don't think we have to get into the question of religions. I hope we don't. I know that Representative Lindner knows that we wouldn't have the Christian faith if it hadn't been for Judaism before it. That the standards of Judaism were well known to the founder of the Christian, founders of the Christian church and faith. And we get strength from both. I think we shouldn't be struggling with one over the other. And I think we should expect this particular change in the rules to be a strengthening, rather than a weakening, of our practice. Thank you.

Speaker Sviggum: The Member from Crow Wing, Representative Hasskamp.

Representative Hasskamp: Thank you, Mr. Speaker and Members. I was not going to speak on this, but after Representative Lindner's comments, I have to. Because when he said what he did, my heart stopped. And I want the Members, because this is the most personal vote we are going to cast, this is the vote on what we want in this body before the session begins. It is not a political issue. It is a personal issue. And I want my colleagues, Representative Paymar and others of other faiths, to know why I am voting for this rule. And I am voting for the rule because I want to be exposed to other religious beliefs and prayers. Because in my 12 years, we have had other types of religious prayers here. And all my life, I have been exposed to other religions, and it has been good for me, and healthy for me. And Representative Paymar, that is why I don't want it to be sort of watered down to be, you know, nonwhatever. I want to be able to be exposed to everything. So I want you to know why I believe we need to go back to giving some suggestions to the Speaker to make sure that our Chaplains are respectful and don't offend us by prayers that are allowed on this floor. But how we need to maybe make comments that we need to know what kinds of prayers are balanced and have more rabbis in here, and other religions in here. Because that is what is going to make us stronger, Members. And so, lets not get into us, you know, kind of, condemning other religious beliefs, but being tolerant of other religious beliefs. And that's why I am voting for this rule because I am not afraid of other religious beliefs or prayers. And by the way, Representative Lindner, every single morning, when I do my Liturgy of the Hours, the whole prayer is the Psalms. And the Old Testament is so precious to our faith. So I am really kind of, very kind of, offended myself to have those comments made about our, about the Jewish faith. Members, I wanted you to know why I am voting for this motion, this rule, because I like diversity of this prayer.

Speaker Sviggum: Any further discussion? The Member from Hennepin, Representative Van Dellen.

Representative Van Dellen: Thank you, Mr. Speaker. I too am pleased that this rule change is going to come up today. I have not spoken on this issue in the past, either last session when we changed the rule, or last time I believe when Rep. Reuter brought the issue up early in this session. But I do want to talk about it today, because I believe the outcome might be different.

First of all, a bit of a history lesson is in order for anyone who might be watching on television at home, or who might read about this in the newspaper tomorrow. Last year, when we changed this, at least it was my perception, that when we made the change that has been controversial and is being reversed today, it was my perception that the change, which was a change to a rule which, as Representative Lindner observed, is very old, over a hundred years old, regarding the order of the day and the prayer, and it was my perception the day we changed the rule early in the 1999 regular session, that the amendment came with little warning for at least many Members of the body, and that there was a considerable amount of confusion over what the new words meant, "non-denominational" and the other clause that was inserted into the rule, and that the voting occurred perhaps without full consideration or reflection of what those words necessarily meant. Of course, that reflection occurred after the change was made. And I think the majority decided, upon further reflection, and by that I mean the majority of the Members, not the majority Caucus, but the majority of the Members of the House, both Republican and Democrat, that the wording change was not what they wished, not what they desired, not that it did not have, necessarily, the intent that they desired, and - - but by that point it became too late for the majority to act to amend the rule back, and so today, because of the procedural posture in which this comes to us, we have that opportunity to let the majority decide, and I think it is important for the public of Minnesota to know that the majority will will prevail here today, the majority of the House both Republican and Democrat, it is not a partisan issue, but that it is important that the majority will prevails on this issue as others in this representative democracy. That is the first point.

Secondly, I think it is also important, and it was perhaps only knowable upon reflection and experience following the change made in the session last year how the public would perceive the message sent by the body in making the change to the rule. And I can tell you that, as a church-going Christian member of this body, I went, when I went to church in the Sundays following the rule change last session, the clear perception among members not only of my church but my friends and neighbors and associates and acquaintances was that the purpose of the rule was to strike the name of Jesus Christ from any prayers that were conducted in the House. Now, I am not saying that is what the rule says, and I am not saying that that is what you all meant by changing the rule, or that any of you meant that, but that is what the public heard and read when they heard about this change. And it is important to consider what the public perceives to be our direction as their elected representatives. And we have to always keep in mind that, they are not here every day, they are home taking care of their children and working their jobs and raising their families, and we have to consider how they hear it, and how they read it, and they read it as being an offense to the name of Jesus Christ, and we have to do something to correct that, and I think that the rule that the Majority Leader has proposed, the change, will correct that misapprehension by the public.

Thirdly, and finally, Mr. Speaker, I think that we have again in the context of debating this rule become a bit ego-centric here in the House, thinking that the important issue is the diversity of this House, and that's not it. We're Representatives. We're agents for the people of the state, and the important issue is to respect the diversity of the citizens of the state of Minnesota. And I think, in my personal opinion, Mr. Speaker, that we do that not by homogenizing prayer, that we do that by celebrating that diversity by having a wide diversity of prayers at the podium to open our sessions every day, and I can tell you personally that it has helped me grow as a, not only as a person, not only spiritually, but also as a state, as opposed to a district or a parochial representative, as a State Representative, to hear a wide diversity of prayers that might not celebrate the same religion that I am from, but that provoke my thought and make me grow as a Representative, and I am glad that the Majority Leader has offered this rule change so that we can celebrate that diversity again. Thank you.

Speaker Sviggum: The Member from Hennepin, Representative Leppik.

Chair Leppik: Thank you, Mr. Speaker. Mr. Speaker, I would like to divide the proposed rule change between lines 13 and 14, and take the second part first.

Speaker Sviggum: Representative Leppik, I believe that that is divisible. Members of the body, Representative Leppik moves to divide the rule before us, the proposed rule, between lines 13 and 14 and asks that the second half, lines 14 and 15, be voted on first. There is stricken language in lines 14 and 15. Is that correct, Representative Leppik?

Chair Leppik: That is correct.

Speaker Sviggum: Okay, I believe that is divisible. We will do that. Representative Leppik, there will be a roll call vote on each half of the divided amendment. Is there any discussion to the second part of the amendment, lines 14 and 15, of the Rules Committee report? Representative Leppik?

Chair Leppik: Thank you, Mr. Speaker. Members, when I was first elected 10 years ago, I had no intention of coming here to engage in a battle over religion. It was the last thing that I would want or expect to do. But I find myself very uncomfortably in the middle of this, because I simply cannot remain silent.

I am uncomfortable with it because this is the wrong place for such an argument to take place. This Capitol is the center of our Government, where we make laws that affect all the people of this state. We do pray here, before we take attendance for session, to ask for guidance, to reflect, to celebrate, to comfort.

We invite religious leaders and lay people to lead us in prayer. And we expect them to understand that we are a religiously-mixed group. Some are Christian. Most are Christian here. Some are Jewish. And some have other religious beliefs. We all bring our beliefs and our values here. They are part of who we are. But we don't have to impose our beliefs and particular sectarian expressions as a matter of course on others who do not share them.

We are each free to add whatever we would like, quietly, at the end of a prayer to adapt it to our own religious traditions, and to make it more personal. Some people say that respect and diversity come in the totality of the prayers that are heard over a period of time. And perhaps that is true. It would be true if we did regularly have other religions represented. But, in fact, we don't. Over ten years, I think I can count on one hand the number of times I have heard a rabbi lead us in prayer. I recall once hearing a Native American religious leader. Better that we show religious tolerance and respect on a daily basis, so that all who wish to participate can do so fully and in good conscience. I have heard people say, "if the prayer does not suit you, just don't come." Well, doesn't that defeat the purpose of bringing us all together, even if just for a moment, in prayer? Besides which, we all know we take pot-luck when we walk in the Chamber. We don't know what is going to be said in that prayer. It is a sad day when we, as the leaders of the people of this state, say we cannot tolerate a rule that asks that prayers respect the religious diversity of the House.

Speaker Sviggum: Is there any further discussion on the second part of the Rules Committee report before us? There is a roll call that has been requested. The Member from Dakota, Representative Wilkin.

Representative Wilkin: Point of parliamentary inquiry?

Speaker Sviggum: State your point of parliamentary inquiry.

Representative Wilkin: Could you tell Members what a "green" vote means on this?

Speaker Sviggum: Representative Wilkin, we are on the second part of the Rules Committee report, lines 14 and 15. A "green" vote would support lines 14 and 15, meaning those lines, the words "that respects the religious diversity of the House," would be stricken from the current rule.

Representative Wilkin: So if Members would like to adopt the Rules Committee report, they need to vote "green" on each of the next two votes?

Speaker Sviggum: That is correct, Representative Wilkin. The Member from Mower, Representative Leighton.

Representative Leighton: Thank you, Mr. Speaker. I certainly encourage a "no" vote on this portion of the amendment. And, you know, would the Republican majority please let us know how many times we are going to need to debate our pre-session prayers? I mean, apparently this has become a top priority of the majority Caucus. This is the second time that we have dealt with this issue in this short session already. Last year, we spent hours debating pre-session prayers.

Chairman Bishop: Mr. Speaker.

Speaker Sviggum: For what purpose does the gentleman arise?

Chairman Bishop: Mr. Speaker, would you ask the gentleman to address the issue, not pull out politics? I am offended by his remarks that I have been in some way coopted by some Caucus or majority. I have spoken my position on it, Mr. Leighton, and I do not appreciate being considered. I am very much in favor of considering it, and if we have to do it for 10 hours, let us do it, or 10 days. But please do not coopt me, and call this a majority Republican issue. It is not.

Representative Leighton: Mr. Speaker, did Representative Bishop cite a rule?

Speaker Sviggum: No, Representative Leighton, he did not. Let us stick to the issue before us. The issue before us is, lines 14 and 15 of the Rules Committee report. Representative Leighton.

Representative Leighton: Mr. Speaker, I am going to try to focus my comments on this. This is an important issue. I agree with what Representative Leppik has said. I think she has shown some sensitivity on this issue. I can't say that about the majority of people on that side of the aisle. We have been through this exercise numerous times. The public expects some partisanship in this Chamber. We certainly should aggressively debate issues like education, issues like transportation, issues like taxes. We are now spending the second debate on pre-session prayers, and I think the public would be outraged. We need to focus on the important issues of this day. The point of the current language is to show some sensitivity to all Members in this body.

Representative Lindner, who is the Chairman of a Committee, and who is a leader in the Republican Caucus, said a few moments ago to Members of this body who are non-Christians that they should simply not be present on the Floor of the House of Representatives before the session starts if that is too much of a problem. You know, I think that that comment reflects the lack of sensitivity that the current language is meant to address. I believe that we should keep the current language. I think we need to show some respect for the diversity within the membership of this body. And I would hope that everyone would vote "no" on this portion of the amendment.

Speaker Sviggum: Is there any more discussion to the second part of the Rules Committee report? The Member from Dakota, Representative Pawlenty.

Majority Leader Pawlenty: Mr. Speaker and Members. Questions of politics and questions of religion generate strong feelings, and that is evident here today. Especially if the two get linked together, Representative Leighton, and I don't think this is about politics. And if you want a cite for Representative Bishop's point of order, it is Mason's Section 124 regarding motives of members. But beyond that, Mr. Speaker, we have a situation here, where our country obviously was founded on principles where individuals, in part, were fleeing religious tyranny. We have got Constitutional provisions that prohibit an establishment of religion. They allow, of course, the freedom of association of groups, including religious groups, and other provisions that are founded on the founding principles of this country, avoiding religious tyranny, avoiding the establishment of government-sanctioned, government-mandated religion.

Representative Paymar, you used the reference "impose religious views on you" in your remarks. And has been pointed out several times, the prayer that is offered here is when we are not in session. You can choose to not come, and come after the prayer, or wait out wherever you like, if you want. If you want to come, we can also make accommodations for the pastor to make a posting of what type of pastor is going to be here on a given day, so you know ahead of time what the nature of the prayer is.

But the larger point is this. I believe most members in this body want to embrace and respect diversity. They want to tolerate differences, whether they be religious differences or others. You want that, Representative Paymar. You want to tolerate religious differences. The frustration arises out of, I think, some confusing language from this prayer. Representative Bishop and others have said we have struggled to define what "non-denominational" is, and "respecting religious diversity," in the context of prayer. Let me give you an example. In the Christian faith, you can only pray to one God. You can only pray one way. And so it is not a prayer for the Christian Members of the Legislature to have a prayer from, say, a Member who worships Buddha. So that would, by definition, not respect our religious viewpoints. Similarly, if we have a Christian prayer that is in Jesus' name, that would be offensive to Members of the body who are Jewish, or of concern to you. And so we have a prayer rule that allows prayer, but it has to be a generic prayer which by definition by many faiths cannot be prayer. I mean you cannot have a, technically, Christian prayer, for example - - not to focus on that - - that is genericized. You cannot have a prayer by a Buddhist leader that respects the religious diversity of certain Members of the House. So we have a difficult situation. What we are suggesting as an alternative is to allow people of different faiths to come before the body, as we have traditionally. In the last session, for example, we had Lutheran and Catholic, and non-denominational, Alliance, with community churches, Jewish rabbis, Baptists and others come before the body. I have, again, spoken to the Speaker about this, to make a conscious effort to have pastors come that reflects religious diversity of the House. But it is difficult, if not impossible, to construct a prayer, an individual prayer, that respects the religious diversity of the whole House. That is all we are talking about. We are not talking about "imposing a religion," or being intolerant. So, again, each individual prayer, it is difficult to respect the diversity of the whole House, but over the course of the session, cumulatively, the prayers should. We agree with that, Representative Paymar, we agree with that. And we certainly are not here to be religiously intolerant or to have any form of religious tyranny. We don't want that. And I don't think this leads to that. It worked reasonably well for all the years that we've had it. There has not been a substantial change of practice. But the rule change did require a letter to go out to the pastors, again, that mandates that your prayer be inter-faith, ecumenical, not exclusionary of any faith, not focused on a denomination's distinctives, and it really makes it difficult to design a prayer that meets those definitions. And so, we are just trying to solve that problem. And I don't think we need to get into hysteria or finger-pointing. It is just allowing diversity in the context of the session.

If you are going to have diversity, Representative Paymar and others, you have got to allow it. You have got to allow it. You have to tolerate it. And if we are just going to have a generic, homogenous prayer, there is no diversity. And I believe you have enough room in your heart and in your perspective to allow diverse religious thought and other forms of diversity. So I hope this is put in proper context and that Members support the amendment as it originally came out of the Rules Committee.

Chairman Abrams (on the dais): The Member from Hennepin, Representative Kelliher.

Representative Kelliher: Members and Mr. Speaker. I do not rise often to speak, but I want to say that, if that is your intent, Mr. Majority Leader, then you will support what Representative Leppik is trying to do. Because I believe what she is trying to do gets at maybe where we should be. And when Representative Van Dellen raised that it should respect the diversity of Minnesota, I remember distinctly having that debate last year. We don't want to get into that debate. What we want to deal with here is the diversity of this body. And the respect of this body. I believe that when we, if we made the change, and we defeated this part of the change, and maybe made a reconsideration, some of us, on the other part of the change, that could accomplish much of the goal that many of you have spoken to. So I implore you to think about this, to give it your deepest thought, and to support Representative Leppik on this move, and to take away some of the fire and contention that has been around this debate, and to respect the diversity of the body. I ask for your "no" vote.

Chairman Abrams (on the dais): The Member from Ramsey, Representative Entenza.

Representative Entenza: Thank you, Mr. Speaker. Well, uh, Representative Pawlenty, I know you are on the phone, but I, I'll, I just want to address a couple of remarks, because actually, I agreed with most of your speech. I, I was glad to see the, uh, uh, the, a kinder and gentler tone coming out, um, and talking about respecting, uh, diversity. Uh, but then I'm confused by, your, uh, then calling for the passage of the second part of this amendment, because this says very clearly that we will be respecting religious diversity, but if we vote "green" on this, we are talking about removing that. And your arguments, I think, are about a different issue, a different part of the resolution coming out of the Rules Committee. When you look at this resolution, it comes from Section 1.01 of the Permanent Rules: the Convening of the House. In other words, when we are convening our body. And I am concerned, Representative Pawlenty, that your call for respecting diversity does not recognize the fact that we're, we've already had speeches here talking about the fact that people just shouldn't show up on the House floor. They should just stay away. They shouldn't be here for our convening. And I think if we want to respect our religious diversity, we need to make sure that we follow Representative Leppik's lead, and that we support this particular language.

Because we have already heard speeches on this House floor that make it clear that diversity apparently is not particularly well respected. And I think we need to make sure that we have very clear language that does respect it and I would urge a "red" vote on the second portion of this resolution.

Chairman Abrams (on the dais): The Member from Otter Tail, Representative Nornes.

Representative Nornes: Members, I just want to make a real short comment. I do consider this to be a serious issue, contrary to some others. I also consider it to be very serious to be in this body, to be a part of this Legislature. I feel it is a very, very high privilege. Since being elected to the House of Representatives, I have also thought it was a privilege to invite pastors from my district to come here, to be our guests, to lead us in prayer. And I have done that, every year. And I have talked to the Chaplain, and I have given him names of people that are in my district who would consider it a deep honor to come here. Until last year, when I received word from one of my friends who was a pastor of a church in my community, and he said he would not come here. And the reason for him not coming here is exactly the rule that we are voting on today. And I find right now very difficult, it is very difficult to invite others under this rule.

Chairman Abrams (on the dais): The Member from Sherburne, Representative Olson.

Representative Olson: Thank you, Mr. Speaker. I appreciate Members taking the time to discuss this again. Representative Pawlenty referenced the Constitution and our rights. The Preamble of the Minnesota Constitution recognizes that "we, the people of the state of Minnesota, grateful to God for our civil and religious liberty." And of course, that is established in the federal Constitution. Under Article I, Section 2, Rights and Privileges, "No member of this state shall be disenfranchised or deprived of any of the rights or privileges secured to any citizen thereof."

My question to you, Members, is why, how is it right to take away my right to have someone say a prayer that is meaningful to me? How is that respectful, and not respectful to take away? Excuse me, why is it right to take away my right to have someone say a prayer that is meaningful to me? Why is that right?

I don't need to ask the other side of the coin. I don't need to reflect on what the other side of it is. You are talking about respect. You are talking about respecting the religious diversity of the House. What this is a good example of, is that you cannot put language in law that establishes diversity. You cannot simply write something that says "respect diversity," and it happens.

Because what we have experienced in this body since we have had this, is that some of us can no longer have someone come and pray a prayer that is meaningful to us. And you are saying that is "respectful of diversity." Instead, what it means is that certain religions cannot say a prayer, or have a prayer said that reflects their beliefs. But all other religions can.

And I do not understand how you are, I cannot see how you are saying that this language, if we left it as it is, would be respectful, because it literally means that some prayers cannot be said, but all others can. And it doesn't matter if it is the majority of the body's prayer, or if the minority's. Because what we had for over 140 years is the religious diversity of this House being respected.

I have heard prayers from the podium, from the Clerk's position, that did not respect my religious views. But I found it insightful. I found it beneficial. I found it insightful to experience, but it did not respect my religious views. And that is fine. It does not have to respect my religious views every day.

What was said earlier, that there should not be a matter of course. The language we have had established a matter of course. It established a House prayer. What we had for 140 years did not establish a House prayer. We had diversity. Everyone has had the right to ask for a clergy to come in, or a rabbi, or whatever, to come in and say a prayer for the body. And we have always respected the religious diversity of the House. And I hope that we will go back to that position. Thank you.

Chairman Abrams (on the dais): Is there any further discussion? Seeing none, a roll call has been requested. A "green" vote is to accept the second portion of the Rules Committee report. A "red" vote is to reject the second portion of the Rules Committee report. The Clerk will take the roll. The House is under Call. Members will please vote. The Clerk will call the absent Members. All Members having voted, the Clerk will close the roll. There being 71 "ayes" and 60 "nays," the second portion of the report of the Rules Committee is adopted.

We are now on the first half of the report of the Rules Committee. Is there any discussion? If not, a roll call has been requested. A "green" vote is in favor of the first portion of the report of the Rules Committee. A "red" vote is a vote against the first portion of the report of the Rules Committee. The Clerk will take the roll. Members will please vote. The House is under Call. The House is under Call. Members will vote. All Members having voted, the Clerk will close the roll. There being 79 "ayes" and 52 "nays," the first portion of the report of the Rules Committee is adopted.

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