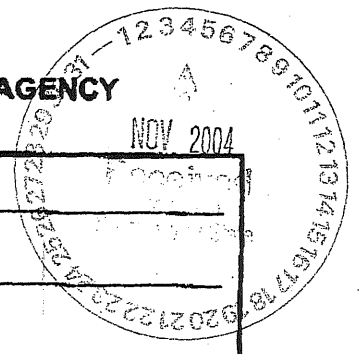


**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

All information on this form is available to the public upon request.



Agency Name: * TRUSTEE CANDIDATE ADVISORY COUNCIL
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: MEMBER
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * CARL CRUMMINS
 (First Name) (Last Name)

Applicant Address: * 11019 SUMTER AVE. No. CHAMPLIN MN. 55316
 (Street) (City) (State) (Zip)

Day Phone: * (651) 271-6442 Evening Phone: (763) 493-5364

E-MAIL: * CARLMNPIPETRADES@AOL.COM

County: HENNEPIN MN House of Rep District: 47 U.S. House of Rep District: 3

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES NO

Any other information the Nominating Person feels would be helpful to the Appointing Authority:
ON BOARD OF DIRECTORS FOR MPLS. EAST DOWNTOWN COUNCIL.
ON BOARD OF DIRECTORS FOR ELLIOTT PARK NEIGHBORHOOD
SECRETARY OF THE MN. CHAPTER OF A.S.S.E.

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Carl Crummins 11-4-2004
 (Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597*.

Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	Political Party: <input type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Green <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> Other <input type="checkbox"/> No party preference	Race*: <input type="checkbox"/> African American / Black <input type="checkbox"/> American Indian / Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Hispanic <input type="checkbox"/> Native Hawaiian / Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Other Race _____
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National Origin: _____ (* Select as many as apply)
(Country of Origin or Principle Tribe)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299
 FAX: (651) 296-9073
 Phone: (651) 297-5845
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: _____ AA: Speakers Trans Date: 11-10-04
Senate Rules
 cc: Brooke McHenry #208 Capitol
Sandy Keene #51 SOB

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY
All information on this form is available to the public upon request.

Agency Name: * Board of Trustees of the MNSLU Candidate Advisory Council
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: Member
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Del Jenkins
 (First Name) (Last Name)

Applicant Address: * 141 Christensen CT NE Fridley MN 55432
 (Street) (City) (State) (Zip)

Day Phone: * (763) 323-3041 Evening Phone: (763) 574-2343

E-MAIL: * deldjenkins@yahoo.com

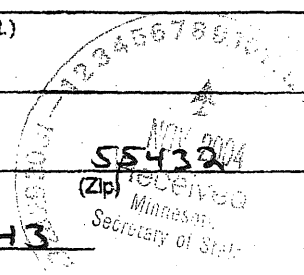
County: Anoka MN House of Rep District: 50A U.S. House of Rep District: 5

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES _____ NO X

Any other information the Nominating Person feels would be helpful to the Appointing Authority:
See attachment

(Statement may continue on reverse or attached sheets)



I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Signature] 11-8-2004
 (Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: X Male Female Political Party: X Democratic-Farmer-Labor Green Independence Republican Other No party preference

Disability: X No Yes Race*: X White African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander Other Race

National Origin: _____ (* Select as many as apply)
 (Country of Origin or Principle Tribe)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
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 100 Rev. Dr. Martin Luther King, Jr., Blvd
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FOR OFFICE USE: Sub by AA: _____ AA: Speaker Trans Date: 11-10-04

Brenda Shaffer #208 Senate Rules Cap. Tol

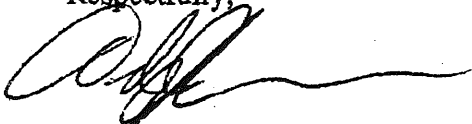
After consulting with my State Representative Barb Goodwin 50A I would like to be considered for an open appointment to the MN Higher Education Facilities Authority. I reside in Fridley, MN and am currently employed full-time as a IT Project Manager in Ramsey, MN. As a 1995 graduate of Alexandria Technical College I believe I can provide a valuable contribution to the council with perspectives from many viewpoints.

I have a background with volunteering that goes back many years. In 1994 I was elected to the Minnesota Technical College Student Association (later changed to MN State College Student Assoc.) where I served at the Central Regional Rep for a 1 year term. I also served on the 1995 Presidential Search Team that recommended Larry Shellito for the President of Alexandria Tech. Upon graduation I remained civically active by serving on town home association boards in the communities I lived in as well as fund raisers such as the MN AIDS Walk and the AIDS Bike rides.

Higher Education has always been my strongest interest and I would like to refocus my efforts there in the years ahead. If anyone would like to contact me further to go over my background more extensively I would be glad to discuss it. I can be reached at work 763 323-3041 or at home 763-574-2343.

I am applying for multiple open appointment in the hopes of being selected by a few of them (not all of them). Thank you for your time and consideration. I look forward to hearing from you.

Respectfully,



Del Jenkins

LEGISLATIVE COMMISSION OR OTHER BODY/LEGAL AUTHORITY	APPOINTING AUTHORITY FOR SENATORS	MEMBERSHIP	TERM OF OFFICE	DATE APPOINTED	DATE TERM EXPIRES	APPOINTEE
Board of Trustees of the Minnesota State Colleges and Universities Candidate Advisory Council 136F.03	Subcommittee on Committees	12 Senate appointees (no more than 1/3 may be current or former legislators. No more than 2/3 from same political party); 12 House appointees	6 years	8/11/1999	1/1/2005	Aitken, Joe
				3/22/2001	1/1/2007	Anderson, Greg
				7/8/2003	1/1/2009	Black, Nancy
				8/1/1999	1/1/2005	Christenson, Jerry
				3/22/2001	1/1/2007	Christianson, Judy
				8/1/1999	1/1/2005	Condell, Yvonne
				8/11/1999	1/1/2005	Graba, Joe
				3/22/2001	1/1/2007	Hankner, Susan
				7/8/2003	1/1/2009	Humphrey, Buck
				7/8/2003	1/1/2009	Orrick, Ruth
			3/22/2001	1/1/2007	Vander Kooi, Benjamin	
			7/8/2003	1/1/2009	Zavadil, Larry	
Council on Affairs of Chicano/Latino People 3.9223	Subcommittee on Committees	2 Senators (nonvoting) 2 Representatives (nonvoting) 11 Governor's appointees	Serves at the pleasure of the appointing authority	3/5/2003		Johnson, Dean
				3/5/2003		Rosen, Julie
Council on Black Minnesotans 3.9225	Subcommittee on Committees	2 Senators (nonvoting) 2 Representatives (nonvoting) 13 Governor's appointees	Serves at the pleasure of the appointing authority	3/6/2001		Higgins, Linda
				3/5/2003		McGinn, Mike

LEGISLATIVE COMMISSION OR OTHER BODY/LEGAL AUTHORITY	APPOINTING AUTHORITY FOR SENATORS	MEMBERSHIP	TERM OF OFFICE	DATE APPOINTED	DATE TERM EXPIRES	APPOINTEE
Legislative Commission on Pensions and Retirement 3.85	Subcommittee on Committees	5 Senators 5 Representatives	2 year term (appointed at commencement of each regular session for a 2-year term beginning Jan. 16 of the year of such regular session)	3/5/2003	1/5/2005	Betzold, Don
				3/5/2003	1/5/2005	Langseth, Keith
				3/5/2003	1/5/2005	Larson, Cal
				3/5/2003	1/5/2005	Michel, Geoff
				3/5/2003	1/5/2005	Pogemiller, Lawrence
Legislative Commission on the Economic Status of Women 3.9222	Subcommittee on Committees	5 Senators 5 Representatives	Serve until expiration of legislative term	3/6/2001	1/6/2003	Berglin, Linda
				3/6/2001	1/6/2003	Foley, Leo
				3/6/2001	1/6/2003	Lourey, Becky
				3/5/2003	1/1/2007	Ortman, Julianne
				3/5/2003	1/1/2007	Pappas, Sandra