

STATE OF MINNESOTA

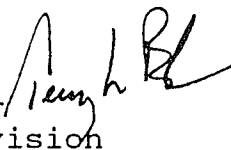


**Department of
Administration**

MANAGEMENT
ANALYSIS
DIVISION

Date: September 12, 1989

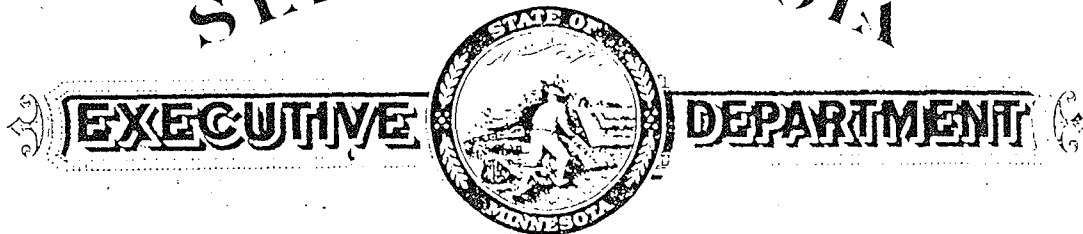
To: Interested Parties

From: Terry L. Bock, Director 
Management Analysis Division
Department of Administration

Subject: Executive Order 89-8

Enclosed is a copy of Executive Order 89-8, signed by the Governor on September 11, 1989. The order authorized the establishment of an Advisory Committee to plan the 1990 Governor's Pre-White House Conference on Library and Information Services.

STATE OF MINNESOTA



EXECUTIVE ORDER 89-8
PROVIDING FOR THE ESTABLISHMENT OF AN ADVISORY COMMITTEE
TO PLAN THE 1990 GOVERNOR'S PRE-WHITE HOUSE
CONFERENCE ON LIBRARY AND INFORMATION SERVICES

I, RUDY PERPICH, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and applicable statutes do hereby issue this Executive Order:

WHEREAS, the United States Congress has authorized the President in Public Law 100-382 to call a White House Conference on Library and Information Services, to be held no later than September 30, 1991; and

WHEREAS, Public Law 100-382 encourages states and territories to hold pre-White House Conferences and provides funding through the National Commission on Libraries and Information Science for such activities; and

WHEREAS, a pre-White House Conference will provide opportunities to plan for strengthened and improved library and information services in the 1990's and to develop recommendations for the 1991 White House Conference;

NOW, THEREFORE, I hereby order that an advisory committee be established to plan the 1990 Governor's Pre-White House Conference on Library and Information Services:

1. The committee shall be composed of 15 members, appointed by the Governor. Members shall be broadly representative of all geographic areas of the state and shall include library trustees; friends of libraries; library personnel from academic, public, school and special libraries; government officials; publishers and other producers of information; and the general public.

Ex-officio, non-voting members shall include the Commissioner of Education; the Assistant Commissioner of Education for Management Effectiveness; the Director of the Department of Education Office of Library Development and Services; the Supervisor of the Department of Education Media and Technology Unit; the Director of the MINITEX Library Network; and the Presidents of the American Society for Information Science, Minnesota Chapter; Art Library Society of North America, Minnesota Chapter; Minnesota Association of Law Librarians; Minnesota Association of Library Friends; Minnesota Educational Media Organization; Minnesota Health Science Library Association; Minnesota Library Association; and Special Libraries Association, Minnesota Chapter.

The Governor, upon the recommendation of the Commissioner of Education, shall designate the chair.

2. The planning committee shall advise the Governor and Department of Education on:
 - a. Goals and objectives for the 1990 Governor's Pre-White House Conference;
 - b. Themes of the conference;
 - c. Conference process and structure;
 - d. Financial support and budget for the conference;
 - e. Number of conference delegates and methods for recruitment and selection;


- f. Methods of selecting delegates to the 1991 White House Conference on Library and Information Services; and
- g. Plans for evaluating the conference and for implementing the conference's action recommendations.

The chair may appoint subcommittees including a Steering Committee, Program Subcommittee, and Delegate Selection Subcommittee.


- 3. The Department of Education shall provide staff and administrative support to the committee.

Pursuant to Minnesota Statutes 1988, Section 4.035, subdivision 2, this Order shall be effective fifteen days after publication in the State Register and filing with the Secretary of State and shall remain in effect until rescinded by proper authority or it expires in accordance with Minnesota Statutes 1988, Section 4.035, subdivision 3.

IN TESTIMONY WHEREOF, I have set my hand this 11th day of September, 1989.


RUDY PERPICH
Governor

Filed according to law:


JOAN ANDERSON GROWE
Secretary of State

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SECRETARY OF STATE