

EXECUTIVE ORDER NO. 84-3

PROVIDING FOR THE ESTABLISHMENT OF THE GOVERNOR'S COUNCIL ON THE WORLD TRADE CENTER

I, RUDY PERPICH, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and the applicable statutes, do hereby issue this Executive Order:

WHEREAS, the World Trade Center Commission was established by Laws of 1983, Chapter 301, to study the feasibility, size, scope, site, development, bonding authority, costs, and the amount of private and public financial commitment required for a Minnesota World Trade Center and report its conclusions and recommendations concerning the World Trade Center by January 15, 1984: and

WHEREAS, by law the Commission's authority expires February 1, 1984;

NOW, THEREFORE, I order:

1. The formation of the Governor's Council on the World Trade Center to promote world trade and understanding and provide long-term commitment to the expansion of international commerce. The Council shall be appointed by the Governor to plan, coordinate, and monitor the activities necessary to make the World Trade Center a reality.

- 2. This Governor's Council will continue to exist until such time when action is taken by the Minnesota State Legislature to create a permanent World Trade Center Commission and/or there is sufficient enough membership in the Minnesota World Trade Center from which to make appointments.
- 3. The Governor shall appoint a Governor's Liaison to the World Trade Center Council, the subsequent Commission, and its members. The Liaison shall provide continuity and input in the discussions, meetings, and activities of the World Trade Center. The Liaison will insure that the State of Minnesota's interests, its citizens, and business community are represented. The Liaison shall insure that all state departments and agencies cooperate with the Council established in this Executive Order.

Pursuant to Minnesota Statutes 1982, Section 4.035, this Order shall be effective 15 days after publication in the State Register and filing with the Secretary of State and shall remain in effect until rescinded by proper authority or it expires in accordance with Section 4.035, Subdivision 3.

IN TESTIMONY WHEREOF I have set my hand this ____ day of February, 1984.

RUQY PERPI**K**

Governor

Filed According to Law:

AMAN ANDERSON GROWE Secretary of State