| NATURE Proclamation by th | e Governor | <u>_</u> | |
|---------------------------|------------|----------|--------|
| (July 16 - 24, 1980) | | | |
| | BOOK | PAGE | |
| FILED 6/5/80 | | FILE NO. | #32883 |
| 10/5/89 (July 20, 1989) | | | #39634 |