

NAME **STUDENT COUNCIL WEEK**

NATURE **Proclamation by Governor**

BOOK

PAGE

FILED **10/2/59 (Wk Nov 8th thru 14th)** FILE NO. **14296**

10/21/80 (Wk of Nov 2-8, 1980)	#33065
8/31/82 (Wk of Nov 1-6, 1982)	#34133
9/19/83 (Week of Oct 30 - Nov 5, 1983)	#34779
10-9-84 (Nov. 11 - Nov. 17, 1984)	#35541
3/27/86 (third week of April, 1986)	#36559

(over)

7/10/87 (first week of April, 1987)	#37503
3/30/88 (third week of April, 1988)	#38053
5/1/89 (First week of April, 1989)	#39074
4/27/90 (first week of April 1990)	#40230
6/24/91 (1st week of April, 1991)	#41663