

**NAME**

SOIL AND WATER CONSERVATION MONTHS

**NATURE**

Proclamation by Governor

**BOOK**

**PAGE**

**FILED**

7/23/79 (Aug., Sept. & Oct., 1979)

**FILE NO.** 32269

4/13/83 (Month of May, 1983)  
4/5/84 (Month of May, 1984)

#34517  
#35150

4/3/85 May 1985

#35955

4/24/86 (Month of May, 1986)

#36629