n <u>am</u> e	PEACE	CORPS	APPRECI	ATION W	EEK		
							<u> </u>
NATURE	Procla	amatio	n by the	Govern	or		
(Wee	k of A	pril 5	- 12, 1	981)			
					BOOK	PAGE	
	3/13/8	1				FILE NO.	#33295
FILED .	0,.0,0						