|       |  | FILE NO. #40000     |          |         |             |                                       |      |             |
|-------|--|---------------------|----------|---------|-------------|---------------------------------------|------|-------------|
| Pic   | 10-10,                                 |                     |          | BOOK    |             | PAGE                                  |      |             |
| (Wee  | ekends Jan 1:<br>arch 16-18,           | $\frac{2-14}{1000}$ | Feb 2-4, | 16-18   | , March     | 9-11,                                 | and  | <u>M</u> _  |
| NATUR | R Proclamat                            | lon by              | the Gov  | ernor   | ,           |                                       |      | <del></del> |
|       | ······································ | <del>-</del>        |          |         | <del></del> | · · · · · · · · · · · · · · · · · · · | ···  |             |
|       |  | ·                   |          | ····    |             | <del></del> .                         |      |             |
| NAME  | OSSEO/MAPLE                            | GROVE               | INVITAT  | IONAL 1 | HOCKEY      | TOURNA                                | MENT | DAY         |