| TAMB_ | NATIONAL BLACK HISTORY MON | ITH | | |
|-------------|---|------|-------------|-------------|
| | , | | | |
| - | | | | |
| NATURE | Proclamation by the Gover | nor | | |
| (Mo | nth of Feb. 1984) | | | |
| | | BOOK | PAGE | |
| FILED | 1/26/84 | | FILE NO. | #34991 |
| | | · | | |
| | | | | |
| | | | | |
| | | | | |