				· ·-	
ATURE	Proclamai	tion by the Gover	nor		<u> </u>
(Weel	of Nov 23	3 - 29, 1980)			
			BOOK	PAGE	
FILED	11/17/80			FILE NO.	#33112
	1/14/88	(Wk of Nov 22,	<u> </u>		37856

NAME NATIONAL ADOPTION WEEK