| NATURE    | Proclamation by   | the Governor |             |      |
|-----------|-------------------|--------------|-------------|------|
| (Thir     | d week of May, 19 | 86)          |             |      |
| - <u></u> |                   | BOOK         | PAGE        |      |
| FILED     | 5/16/86           |              | FILE NO. #3 | 6668 |