| NAMB | JASON ROTHER I | MEMORIAL | DAY | |
|-------|----------------|----------|----------|-----------------|
| | <u> </u> | | | |
| | | | | |
| | | | | |
| | | | | - |
| ATURE | Proclamation | by the (| Governor | |
| | | | | |
| (Ma | rch 14, 1989) | | | |
| | | | BOOK | PAGE |
| TLED | 5/1/89 | | | FILE NO. #39055 |
| | | | | |
| | | | | |
| | | | | |
| | · | | | |
| | | | | |