

**NAME** HOMES FOR THE AGING WEEK

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**NATURE** Proclamation by the Governor

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(second week of May, 1986)

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**BOOK**

**PAGE**

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**FILED** 4/24/86

**FILE NO.** #36610

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4/22/87 (Second week of May, 1987)

#37277

5/9/88 (Second week of May, 1988)

#38162

6/1/89 (Third weeeek of May, 1989)

#39161

6/24/91 (May 12 - 18, 1991)

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