

**NAME** FORESTRY EDUCATION DAY

---

---

---

**NATURE** Proclamation by the Governor

---

(Friday April 22, 1988)

---

**BOOK**

**PAGE**

---

**FILED** 3/30/88

**FILE NO.** #38021

---

3/28/89 (Friday, April 21, 1989)

#38945

2/13/90 (Friday, April 20, 1990)

#39972

---

6/24/91 (Friday, May 3, 1991)

#41529

---

---