|                 |  |      |    | <del></del> |          |
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| NATURE Proclama | ation by Governor at                   | ove  | as | a disas     | ster     |
| area.           | ······································ |      |    |             |          |
|                 |  | BOOK |    | PAG         | <u> </u> |
| FILED 4/19/65   | (City of So. St. F                     | aul  | )_ | FILE NO.    | 17514    |
| 4/30/65         | ( " " Hastings                         | )    |    |             | 17515    |

NAME DAKOTA COUNTY