| NAME ALFRED SCHREINER DAY | | |
|---------------------------------|-------------|---------------------------------------|
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| Proglamation Du O | | |
| MATURE Proclamation By Governor | | |
| (Thursday, Feb. 8,1990) | | |
| | BOOK | PAGE |
| TIED 2/23/90 | | FILE NO. #40052 |
| | | |
| | | |
| | | |
| | | |
| | | |

.