| Member        | Western | Lake  | Superior | Sanitary | Distric  | t Board |
|---------------|---------|-------|----------|----------|----------|---------|
| NATURE        | Oath of | Offic | е        |          |          |         |
|               |         |       |          | BOOK     | PAGE     |         |
| FILED 7/10/86 |         |       |          |          | FILE NO. | #26179  |
|               | Same as | above | 3        |          |          | #27722  |