	Governor	's Hu	man Rights	Comm.		
				/		
				AND	AS	
A 197 173 73	0	51.00				
rung	Oath of Of	<u>nice</u>				
				BOOK	PA	082
ILED	10/20/65				FILE NO.	8272
	3 Mb State	Bd o	f Cosmetol	ogy		10965
	7 (Reappt		hove	••		21963