|       | Mb Commission  | on the | Handicapp | ed       | <u> </u> |
|-------|----------------|--------|-----------|----------|----------|
| ATURE | Oath of Office |        |           |          |          |
|       |                |        | 800K      | PA       | æ        |
| ILED  | 10/17/73       |        |           | FILE NO. | 20152    |