Commissioner in the matter of the dispute between
the Int'l. Brotherhood of Electrical Workers, Local
B-110, et al, and Northern States Power Company.

NATURE oath of office

Mpls.)

And as below

FILED Feb 28 1940

9/10/11 Judge of Municipal Court, Mpls. - - - 3939
2/21/17 Oath as Dist. Judge - Henn. County - - 4872
12/27/18 " " Dist. Judge - Juvenile Div. - - 5181
7/2/51 " " Dist. Judge - Henn. County - - 6211
1/3/55 as Judge Dist. Fourt, 4th Judicial Dist. -- 6307

